

THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord with grace in your hearts.

L O N D O N,

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of Stationers.

Cum Prinilegio Regis Regali.

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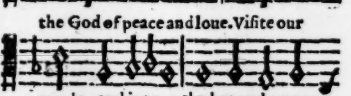
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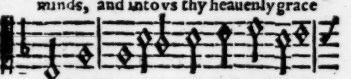
One holy Ghost, eter-



nall God, proceeding from



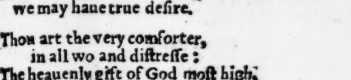
above: Both from the Father and the Son,



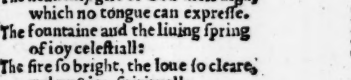
the God of peace and loue. Visite our



wounds, and into vs thy heavenly grace



inspire: That in all truth and godlinesse,



we may haue true desire.

Thou art the very comforte,
in all wo and distresse:
The heavenly gift of God most high;
which no tongue can expresse.
The fountaine and the liuing spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy help the praise of God
may stand in euery place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with seruent loue,
to serue God day and night.
Strength and stablish all our weaknesse;
so feeble and so fraile:
That neither flesh, the world, nor Diuel
against vs do preuaile.

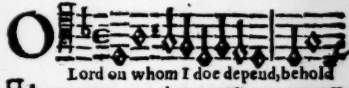
Put back our enemies far from vs,
and grant vs to obtaine
peace in our hearts with God and man;
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforte,
at the last dreadfull day.
Of all strife and dissention
O Lord dissolue the bands:
And make the knots of peace and loue
throughout all Christian lands.

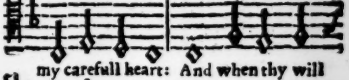
Grant vs O Lord through thee to know
the Father most of might:
That of his deare beloued Son
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the Holy Spirit also,
one God coeternall.
And pray we that the onely Son
vouchsafe his spirit to send
To all that do professe his Name,
vnto the worlds last end.

The humble suite of a sinner. M:



Lord on whom I doe depend, behold



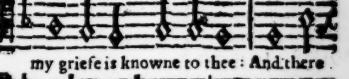
my carefull heart: And when thy will



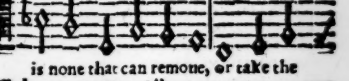
and pleasure is, release me of my smart.



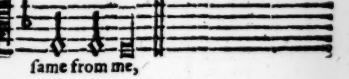
Thou seest my sorrowes what they are,



my griefe is knowne to thee: And there



is none that can remoue, or take the



same from me,

But onely thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee;
for succour and for rest.
And sith thou seest my restless eyes;
my teares and grievous grone:
Attend vnto my suit O Lord,
mark well my plaint and mone;

Venite exultemus!

For sin hath so inclosed me,
and compass me about:
That I am now remedieless,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my finnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet do thy Saints behold them all,
and so I trust shall I.

Though sin doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my finnes still to lament.

Left that I tread the sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.

Onely thy grace must be my stay,
left that I fall down flat:
And being down, then of my selfe
cannot recouer that.

Wherefore this is yet once againe;
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this as the Benedicimus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former finnes,
And that with diligence.

To thank him for his benefits,
Alwaies distributing,
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone
Is Lord magnificent:
And ke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance
He looketh euer where,
And doth behold the top of all
The mountaines farre and neare.

Te Deum.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs kneel before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flock, and shep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grieuous crime.

Whereas your fathers tempted me,
And try'd me euery way:
They proued me, and saw my works,
What I could do or say.

These forty yeares I haue been grieved
With this generation:
And euermore I said they err'd
In their imagination.

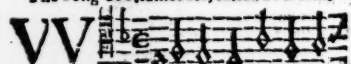
Wherewith their hearts were sore ambred
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

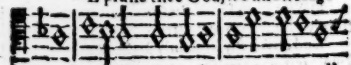
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

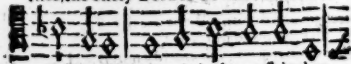
The Song of S. Ambrose, called *Te Deum*:

V 

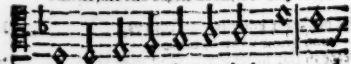
E praise thee God, we knowledge



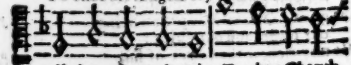
thee, the onely Lord to be: And as eternall



Father, all the earth doth worship thee.



To thee all Angels cry the heauens, and



all the powers shining: To thee Chorus

The Song of the three children.



and Seraphim, to cry they doe not lin,



nise him for euer.

● holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.

Thy Apostles glorious company
yeeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies,

Father of endlesse maiesty
they do acknowledge thee,
Thy Christ, thine honourable, true,
and only Sonne to be.

The Holy Ghost the Comforter,
of glory thou art King,
● Christ: and of the Father art
the Son euertlasting.

When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruell might:
Thou hast Kingdome didst set open
to each believing wight.

In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.

● Lord do thou thy people saue,
blesse thine inheritance:
Lord gouern them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchsafe vs to defend
From sin this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

● Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The Song of the three Children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

3 O ye the starry heauen high,
blesse ye the Lord, praise him,
and magnifie him for euer.

4 O ye the waters about the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.

5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

6 O ye the shining Sun and Moone,
blesse ye the Lord, &c.

7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.

8 O ye the showers and dropping dew,
blesse ye the Lord, &c.

9 O ye the blowing winds of God,
blesse ye the Lord, &c.

10 O ye the fire and warming heat,
blesse ye the Lord, &c.

11 Ye winter and the summer tide,
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.

13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.

14 O ye congealed ice and snow,
blesse ye the Lord, &c.

15 O ye the nights and light some dayes,
blesse ye the Lord, &c.

16 O ye the darknesse and the light,
blesse ye the Lord, &c.

17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.

19 O ye the mountaines and the hills,
blesse ye the Lord, &c.

20 O all ye green things on the earth,
blesse ye the Lord, &c.

21 O ye the euer-springing wells,
blesse ye the Lord, &c.

22 O ye the seas and eke the founts,
blesse ye the Lord, &c.

23 Whales and all that in waters moue,
blesse ye the Lord, &c.

24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.

25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.

26 O ye the children of mankind,
blesse ye the Lord, &c.

27 Lephael eke blesse the Lord,
yea blesse the Lord, &c.

28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.

29 O ye the seruants of the Lord,
blesse ye the Lord, &c.

30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.

31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

32 O Ananias blesse the Lord,
blesse thou the Lord, &c.

Benedictus.

53 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
54 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called Benedictus.

The ſole Lord of Iſrael, be praiſed

enormore: For through his viſitation, And

mercy kept in ſtore, His people now he

hath redeem'd. That long have bene in

thrall. And ſpread abroad his ſaving

health, Vpon his ſervants all.

In Dauid's houſe his ſervant true,
According to his mind:
And alſo his anointed King,
As we in Scripture find.

As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.

The mercy which he promiſed,
Our Fathers to fulfill:
And think vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworn
To Abraham our father deare,
For vs that were forlorn.

That he would giue himſelf for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heavenly King.

And that without all manner feare,
And eke in right conſcience:
And alſo far to lead our lues
In ſtedfaſt holineſſe.

And thou (O Child) which now art born,
And of the Lord eleſt:
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,

Magnificat.

And pleaſure all thy dayes.
To giue them knowledge how that thou
Saluation is neere:
And that remiſſion of their finnes
Is through his mercy meere.

Whereby the day ſpring from on high,
Is come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that shadowed be
With death, and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The ſong of bleſſed Marie, called Magnificat.

My ſoule doth magniſie the Lord,

My ſpirit eke enormore, Reioyceth in

the Lord my God, Which is my Saviour,

And why, becauſe he did regard, And gaue

reſpect vnto, So baſe eſtate of his

handmaid, And let the mightie go,

For now behold all nations,
And generations all,
From this time forth for enormore
Shall me right bleſſed call:
Becaufe he hath me magnified,
Which is the Lord of might:
Whole name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.

He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
Wrought all imaginations,
That they haue in their heart.

He hath put down the mighty on
From their ſupernall ſeat:
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that are good:
And through his power he made the rich
Oft times to want their food.

Nunc dimittis.

And calling to remembrance
His mercy euer deale,
Hath holped vp assisstantly
His seruant Israel.
According to his promise made
To Abraham before :
And to his seed successively,
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O Lord because my heart desire, Hath
wished long to see, My onely Lord and
Saviour, Thy son before I die: The ioy
and health of al mankind. Desired long be-
fore, Which now is come into the World,
Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light
Haue now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan overquell :
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athana- sius, called Quicunque uult.

What man soeuer he be, that sal-
uation will attaine. The Catholike beliefe
is such before all things remains, Which

Quicunque uult.

faith vnderste he holy keepe, and vnder-
stand : Without all doubt, eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity: and Trinity
in Vnity alone.
So as we neither do confound
nor mixe the Persons three :
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is
another of the Son :
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost
but one the Godhead is :
Like glory, coeternall eke
the Maiesty likewise.

Such as the Father is, such is
the Son in each degree :
And such also we do belicue
the Holy Ghost to be.
Vncreate is the Father, and
vncreate is the Son :
The Holy Ghost vncreate, and
vncreate is each one.

Incomprehensible Father is,
incomprehensible Son :
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so :
And in like sort eternall is
the Holy Ghost also.

And yet though we belicue that each
of these eternall be :
Yet there but one Eternall is,
and not eternals three.
As ne incomprehensible we,
ne, vncreate three :
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Son almighty so :
And in like sort almighty is
the Holy Ghost also.
And albeit that euerly one
of these almighty be :
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also :
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son :

The Lamentation of a sinner.

And Lord the Holy Ghost we are
these not three Lords but one.

For as we are compell'd to grant
by Christian verity,

Each of the persons by himselfe
both God and Lord to be :

So Catholike Religion
forbiddeth vs away,

That either Gods be three or that
three Lords be there, to say.

Of none the Father is, no made,
ne create, ne begot :

The Sonne is of the Father, not
create, ne made, but got.

The Holy Ghost is of them both,
the Father and the Sonne :

Ne made, ne create, nor begot,
but doth proceed alone,

So we one Father hold, not three,
one Sonne alio : not three :

One Holy Ghost alone, and not
three Holy Ghosts to be.

None in this Trinity before,
nor after other is :

Ne greater any than the rest,
ne lesser be likewise.

But every one among themselves
of all the Persons three,

Together coeternall all,
and all coequall be,

So vinity in Trinity,
as said it is before :

And Trinity in Vinity,
in all things we adore.

Therefore what man sooner that
saluation will attaine :

This faith touching the Trinity,
of force he must retaine,

And needfull to eternall life
it is that euer wight

Of the incarnating of Christ
our Lord belitue aright,

For this the right faith is that we
beliue, and eke do know.

That Christ our Lord the Son of God,
is God and man also,

God of his Fathers substance, got
before the world began :

And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,

That doth of reasonable soule,
and humane flesh subsist.

Touching his Godhead, equall with
his Father God is he :

Touching his manhood lower than
his Father in degree.

Who though he be both Very God,
and very man also,

Yet is he but one Christ alone,
and is not person two.

One, not by turning of Godhead
into the flesh of man :

But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :

But onely by the vinity,
that is of one person,

For as the reasonable soule
and flesh but one man is :

So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend :

The third day rose againe from death,
to heauen he did ascend.

He sits at the right hand of God,
th' Almighty Father there :

From thence to iudge the quick & dead,
againe he shall appeare.

At whose return all men shall rise
with bodie new restor'd :

And of their own works they shall giue
account vnto the Lord.

And they into eternall life
shall go that haue done well :

Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike belife,
who doth not faithfully

Belieue the same, without all doubt
he saued cannot be.

To Father, Son, and Holy Ghost
all glory be therefore :

As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face, From

him that lies prostrate, Lamenting fore

his sinfull life, Before thy mercy gate,

Which gate thou openest wide to those,

That do lament their sin: Shew not that gate

against me Lord, but let me enter in.

And call me not to mine account,
How I haue liued here :

For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell.

The Lords Prayer.

What I have been, and what I am,
I know thou knowest it well.

O Lord, then know what things be past,
And eke the things that be:
Thou knowest all what is to come,
Nothing is hid from thee.

Before the heauen and earth were made,
Thou knowest what things were then:
As all things els that haue been since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
May, may, thou knowest them all O Lord,
Where they were done and when.

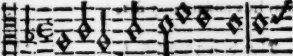
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to the mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.

O Lord I need not to repeat,
What I do beg or craue:
Thou knowest (O Lord) before I ask,
The thing that I would haue.

Mercy good Lord, mercy I ask,
This is the totall summe,
For mercy Lord is all my suit,
Lord let thy mercy come.

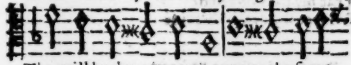
The Lords Prayer, or Pater noster.

O 

Vr Father which in heauen art, Lord,




hallowed be thy Name: Thy kingdome come,



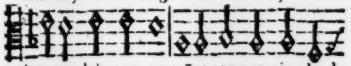
Thy will be done in earth, euen as the same



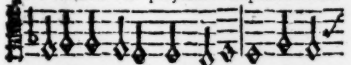
in heauen is. Giue vs O Lord our daily bread



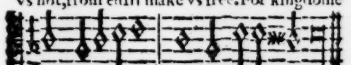
this day. As we forgive our debtors, so for-



give our debtors we pray. Into temptation lead



vs not, from euill make vs free. For kingdome



power, & glory thine, both now and euer be,

The X. Commandements.

The x Commandements.

Andi Israel. Exod. xx.

H 

Earke I Israel, and what I say, giue heed



to vnderstand: I am the Lord thy God, that



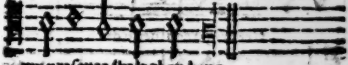
brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome



liue a slauer: None other Gods at all before



my presence shalt thou haue.

No manner grauen image shalt

thou make at all to thee:

Nor any figure like by thee,

shall counterfeited be,

Of any thing in heauen above,

nor in the earth below:

Nor in the waters beneath the earth,

to them thou shalt not bow,

Nor shalt them serue: the Lord thy God

a ielous God am I:

That punish parents faultes vnto

the third and fourth degree,

Vpon their children that me hate:

and mercy do display

To thousands of such as me loue,

and my precepts obey.

The Name thou of the Lord thy God

in vaine shalt neuer vse:

For him that takes his name in vaine

the Lord will not excuse.

Remember that thou holy keep

the Sacred Sabbath Day:

Six dayes thou labour shalt, and do

thy needfull works alway.

The seventh day the Lord thy God

hath set to rest vpon:

No work then shalt thou do in it,

ne thou, nor yet thy sonne,

Thy daughter, seruant, nor thy maid,

thine oxe, nor yet thine asse:

Nor stranger that within thy gates

hath his abiding place.

For in six dayes God heauen and earth,

and all therein did make:

And after those his rest he did

vpon the seventh day take.

Wherefore he blest the day that he

for resting did ordaine:

And

The Complaint of a sinner.

And sacred to himselfe alone,
appointed to remaine,

Reeld honour to thy parents, that
prolong'd thy dayes may be
Upon the land, the which the Lord
thy God hath given thee.

Thou shalt not murder. Thou shalt not
committ adultery.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong :

Ne couet shalt in hauing of
his wife to do him wrong :

Nor his man-seruant nor his maid,
nor Oxe nor Ass of his :

Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

Where righteousnesse doth say, Lord

Here righteousnesse doth say, Lord

for my sinfull part, in wrath thou shouldst

me pay, Vengeance for my desert: I

can it not deny, But needs I must confesse

how that continually, Thy laws I do transgresse,

But if it be thy will,
With sinners to contend:
Then all thy flock shall (pill),
And be lost without end.
For who lines here so right,
That rightly he can say,
He finnes not in thy sight,
Shall offe and every day :

The Scripture plainely sets
The righteous man offendeth
Seven times a day against thee
Whereon thy wrath dependeth;
So that the righteous man
Doth walk in no such path;
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue;
Whereto then shall I trust,
My sinfull soule to saue?

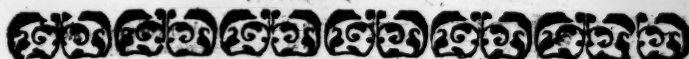
But truly to that poore,
Whereto I cleaue and shall;
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare;
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet
So moist my heart so dry:
That I with sin repeat,
May liue and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee;
So that I neuer fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

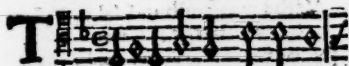
But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the iust:
That unto thee belongs,
Which art my onely trust.

The



The Psalmes of D A V I D in Meeter.

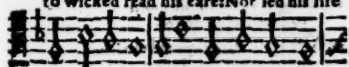
Beatus vir. Psal. j. T. S.



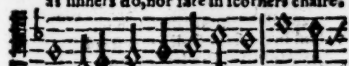
He man is blest that hath not bent



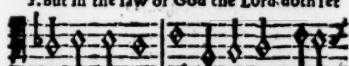
to wicked read his eare: Nor led his life



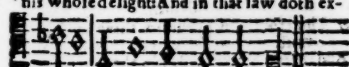
as sinners do, nor sat in scorners chaires:



3. But in the law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night,

2. He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.

Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4. So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.

5. Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6. For why? the way of godly men
vnto the Lord is known:
And eke the way of wicked men
shall quite be ouerthrowen.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise?
what rage was in their braine?

Why did the Jewish people muse,
seeing all is but vaine?

7. The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among vs sent,

3. Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4. But he that in the heauen dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5. For in his wrath the Lord will say
to them vpon a day:

And in his fury trouble them,
and then the Lord will say:

6. I haue annointed him my King
vpon my holy hill:

I will therefore Lord preach thy law,
and eke declare thy will.

7. For in this wise the Lord himselfe
did say to me I wot:

Thou art my deare and onely Son,
to day I thee begot.

8. All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possesst.

9. Thou shalt them bruisse euen as a wad
as men vnder foot trod:

And as the potters sheards shalt break
them with an iron rod.

10. Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be iudged and discern'd.

11. See that ye seme the Lord aboud
in trembling and in feare:

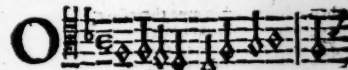
See that with reuerence ye reioyce
to him in like manner.

12. See that ye kisse and eke embrace
his blessed Son I say:
Left in his wrath ye suddenly
perish in the mid way.

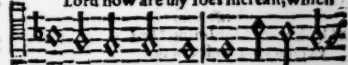
13. If once his wrath neuer so small
shall kindle in his brest:

O then all they that trust in Christ,
shall happy be and blest.

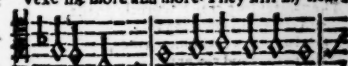
Domine quid. Psal. liij. T. S.



Lord how are my foes increast, which



vexe me more and more? They kill my heart



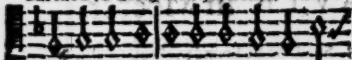
when as they say, God can him not restore.

But

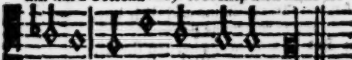
Psalme iij. iij. v. vj.



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou hold'st vp my head.

- 1 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.
- 2 I laid me down, and quietly
I slept, and rose againe:
For why I know assuredly,
the Lord will me sustaine.

- 3 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheeks & teeth
of these wicked men all.

- 4 Saluation only doth belong
to thee O Lord about:
Thou dost bestow vpon thy folk
thy blessing and thy loue.

Cumiuocarem. Psal. iij. T.S.

Sing this as the 1. Psalm.

- O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vaceffantly,
to cry I will not rest.

- 3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

- 4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

- 5 Sit not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
(see you your selues conuert,

- 6 Offer to God the sacrifice
of righteousness I say:
And look that in the liuing Lord
you put your trust alway.

- 7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

- 8 For thou thereby shalt make my heart
more ioyfull and more glad,

Than they that of their corn and wine
full great increase haue had.

- 9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T.S.

Sing this as the 1. Psalm.

- Incline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarie not,
for I will haue respect,
My prayer early in the morn
to thee for to direct.

- 4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles O Lord,
Vaine workers of iniquity
thou hast alwaies abhor'd.

- 6 The liars and the flatterers,
thou shalt destroy them:
And God will hate the bloud-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

- 8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclofe.

- 9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulcher,
their tongues do glose and feine.

- 10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heaps of sin,
which haue rebellion wrought.

- 11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy Name the praise.

- 12 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T.S.

Sing this as the 1. Psalm.

- Lord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correkt me in thy rage,
O Lord I thee desire.

- 2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st,
my bones do quake for feare.

- 3 My soule is troubled very sore,
and vexed vehemently:

Psalme vij. viij.

1 But Lord how long wilt thou delay
to cure my misery?

2 Lord turn thee to thy wonted grace,
my silly soul vp take:

3 Saue me not for my deserts,
but for thy mercies sake.

4 For why? no man among the dead
remembereth thee one whit:

5 Or who shall worship thee (O Lord)
in the infernall pit?

6 So grievous is my plaint and moene,
that I wax wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart:

8 For feare of those that be my foes,
and would my soule subuert.

9 But now away from me all ye
that work iniquity:

For why? the Lord hath heard the voice
of my complaint and cry.

10 He heard not onely the request,
and prayer of my heart:

But it receiued at my hands,
and took it in good part.

11 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T.S.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Left like a lion he me teare,
and rend in peeces small:

While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:

Or els if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse:

Which me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life down thrust

Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:

Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,

If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men Iudge,
O Lord now iudge thou me

According to my righteousnesse,
and mine integrity.

The second parte.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secrets of all hearts
are searched and descri'd.

10 I take my help to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The iust man and the wicked both
God iudgeth by his power:

So that he feelles his mighty hand
euen euery day and houre.

12 Except he change his mind I die,
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keen and sharp,

For them that do me persecute,
whilst he doth mischief warp.

14 But lo though he in trauell be
of his diuelliish force-cast:

And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch, and delues it deep,
in hope to hurt his brother:

But he shall fall into the pit
that he dig'd vp for other.

16 Thus wrong returneth to the hurt
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteously:

And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. viij. T.S.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy works euery where:

Whose fame surmounts in dignity,
aboue the heauens cleare!

2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:

For in these babes thy might is seen,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine own hand:

The Sun, the Moone, and all the starres,
in order as they stand.

4 What thing is man (Lord) think I then,
that thou dost him remember?

Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
than Angels in degree:

And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder:

And at his feet hast set all things,
that he should keep them vnder.

7 As sheepe, and neat, and all beasts els
that in the fields do feed:

8 Fowles of the ayre, fish in the sea,
and all that therein breed.

9 There

Psalme ix. x.

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Dom. Psalix. T.S.

Sing this as the 3. Psalm.

With heart and mouth vnto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwaies.
3 I will be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy Name
aboue the starrie skie.

3 For that my foes are druen back,
and turned vnto flight:
They fall down flat, and are destruid
by thy great power and might.
6 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destruid:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equity
true iudgement will maintaine.
8 With iustice he will keep and guide
the world and euery wight:
And so will yeeld with equity
to euery man his right.

9 He is protector of the poore,
what time they be oppress'd:
He is in all aduersity
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppress'd:
Forgetting not th' afflicted heart
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might full reioyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.

16 God shewes his iudgements, which were giv'd
for euery man to mark:
When as ye see the wicked man
lie trap'd in his own work.

17 The wicked and deceitfull men
go down to hell for euer:
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer look
for help of God in vaine.

19 O Lord arise, left men preuaile
that be of worldly might:
And let the heathen folk receiue
their iudgement in thy fight.

20 Lord strike such terror feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Ve quid Domine. Psal. x. T.S.

Sing this as the 3. Psalm.

What is the cause that thou O Lord
are now so farre from thine?
And keepst close thy countenance
from vs this troublous time?

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th' vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffed against
such as would him correct.

6 Tush, tush, saith he, I haue no dread
lest mine estate should change:
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his euell eyes are bent.

9 And like a Lion priuily
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily
he croucheith downe I say:
So are great heaps of poore men made
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

Psalmc xj. xij. xiiij.

15 **Arise O Lord, O God** in whom
the poore mans hope doth rest
16 **Lift vp thy hand, forget not Lord,**
the poore that be oppress.

17 **What blasphemy is this to thee,**
Lord dost thou not abhorre it?

18 **To heare the wicked in their heart**
say, tuſt thou canſt not for it?

19 **But thou ſeeſt all their wickedneſſe,**
and well doſt vnderſtand,

20 **That friendleſſe and poore fatherleſſe**
are left into thy hand,

21 **Of wicked and malicious men,**
then break the power for euill

22 **That they with their iniquity**
may periſh all together.

23 **The Lord ſhall raigne for euermore,**
as King and God alone :

24 **And he will chaſe the heathen folk**
out of the land each one.

25 **Thou hearſt O Lord the poore mans plaint,**
their prayer and requeſt :

26 **Their hearts thou wilt confirme, vntill**
thine eares to heare be preſt.

27 **To iudge the poore and fatherleſſe,**
and help them to their right :

28 **That they may be no more oppreſſed**
by men of worldly might.

In Domino confido. Pſal. xj. T.S.

Sing this as the 3. Pſalme.

I **Truſt in God, how dare ye then**
ſay this my ſoule vntill ?

2 **Flie hence as faſt as any fowle,**
and hide you in your hill.

3 **Behold the wicked bend their bowes,**
and make their arrowes preſt,

4 **To ſhoot in ſecret, and to hurt**
the ſound and harmleſſe beaſt.

5 **Of worldly hope all ſtayes were ſhrunk,**
and clearly brought to nought :

6 **Alas the iuſt and righteous man,**
what euill hath he wrought ?

7 **But he that in his Temple is,**
moſt holy and moſt high,

8 **And in the heauens hath his ſeat**
of royall maiesty :

9 **The poore and ſimple mans eſtate**
conſidereth in his mind :

10 **And ſearcheth out full narrowly**
the manners of mankind :

11 **And with a chearfull countenance**
the righteous man will vie :

12 **But in his heart he doth abhorre**
all ſuch as miſchiefe make.

13 **And on the ſinners caſteth ſnares,**
as thicke as any raine :

14 **Fire and brimſtone, and whirle-winds thicke,**
appointed for their paine.

15 **Ye ſee then how a righteous God**
doth righteousneſſe embrace :

16 **And to the iuſt and vpright men**
ſhewes forth his pleaſant face.

Solum me fac. Pſal. xij. T.S.

Sing this as the 3. Pſalme.

H **elp Lord, for good and godly men**
do periſh and decay :

And faith and truſt from worldly men
is parted cleane away.

2 **Who ſo doth with his neighbour talke**
his talk is all but vaine :

3 **For euery man bethinketh how**
to flatter, lie, and ſaine.

4 **But flattering and deceitfull lips,**
and tongues that be ſo ſour,

5 **To ſpeak proud words and make great brag,**
the Lord ſoon cuts them out.

6 **For they ſay ſtill we will preuaile,**
our tongues ſhall vs extoll :

7 **Our tongues are ours, we ought to ſpeak,**
what Lord ſhall vs controll ?

8 **But for the great complaint and cry**
of poore and men oppreſſed :

9 **Arise will I now, ſaith the Lord,**
and them reſtore to reſt.

10 **Gods word is like to ſiluer pure,**
that from the earth is try'd :

11 **And hath no leſſe than ſeven times**
in fire been purif'd.

12 **Now ſith thy promiſe is to helpe,**
Lord keep thy promiſe then :

13 **And ſaue vs now and euermore,**
from this ill kind of men.

14 **For now this wicked world is full**
of miſchiefs manifold :

15 **When vanity with worldly men**
ſo highly is extold.

Vſque quo Domine. Pſal. xiiij. T.S.

Sing this as the 3. Pſalme.

H **ow long wilt thou forget me Lord,**
ſhall I nere be remembered ?

2 **How long wilt thou thy viſage hide,**
as though thou wert offended ?

3 **In heart and mind how long ſhall I**
with care tormented be ?

4 **How long eke ſhall my deadly foes**
thus triumph ouer me ?

5 **Behold me now my Lord, my God,**
and heare me ſore oppreſſed :

6 **Lighten mine eyes, leſt that I ſleep,**
as one by death poſſeſt.

7 **Leſt that mine enemies ſay to me,**
behold I do preuaile :

8 **Leſt they alſo that hate my ſoule,**
reioyce to ſee me quail.

9 **But from thy mercy and goodneſſe,**
my hope ſhall neuer ſtart :

10 **In thy reliefe and ſauing health**
right glad ſhall be my heart.

11 **I will giue thanks vnto the Lord,**
and praifes to him ſing :

12 **Becauſe he hath heard my requeſt,**
and granted my wiſhing.

Dixi inſipiens. Pſal. xiiij. T.S.

Sing this as the 3. Pſalme.

T **here is no God, as fooliſh men**
aſſume in their mad mood :

2 **Their drifts are all corrupt and vaine,**
not one of them doth good.

3 **The Lord beheld from heauen high**
the whole race of mankind :

4 **And ſaw not one that ſought indeed**
the liuing God to find,

- 3 They went all wile, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
- 4 Is all their iudgemente for lofe,
that all work mischief still?
Eating my people eaten as bread,
not one to seek Gods will?
- 5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
- 6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.
- 7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
- 8 Euen when thou shalt restore againe
such as were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as the 1. Psalm.

- O** Lord which thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
- 1 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.
- 2 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might empaire the fame.
- 3 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
- 4 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
- 5 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or els perloyne.
- 7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conferua me. Psal. xvj. T. S.

Sing this as the 1. Psalm.

- L**ord keep me for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.
- 1 I giue my goods vnto the Saints
that in the world do dwell:
And namely to the faithfull flock
in vertus that excell.

- 2 They shall heap sorrows on their heads,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.
- 4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
- 5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.
- 7 I thank the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.
- 8 I let the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

- 9 Wherefore my heart and tongue also
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
- 10 Thou wilt not leaue my soul in graue,
for Lord thou lovest me:
Nor yet wilt giue thy holy one,
corruption for to see.
- 11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xviij. T. S.

Sing this as the 1. Psalm.

- O** Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faime.
- 2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicity.
- 3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I haue spoken with my tongue,
that was not in my mind.
- 4 As for the works of wicked men,
and paths peruerse and all,
For loue of thy most holy Name,
I haue refrained still.
- 5 Then in thy paths that be most pure,
Pay me Lord and preterue:
That from the way wherein I walk,
my steps may neuer swerue.
- 6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer & weigh right well
the words that I haue said.
- 7 O thou the Saviour of all them
that put their trust in thee:

Declare thy strength on them that spurn
against thy Majesty.

8 O keep me as thou wouldst keep
the apple of thine eye :
And vnder covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full are they and fat :
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound :
And husing mischief in their minds
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace :
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord, in hast prevent my foe,
and cast him at thy feet :
Save thou my soule from the ill man,
and with the sword him smite.

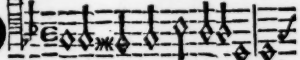
14 Deliver me Lord by thy power,
out of these tyrants hands :
Which now so long time raigned hane,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife :
That hane no hope nor part of ioy,
but in this present life.

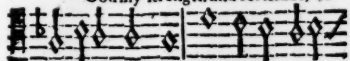
16 Thou of thy store their bellies fill'st
with pleasure to their mind :
Their children hane enough, and leaue
to theirs the rest behind.

17 But I shall with pure confidence,
behold thy gracious face :
So when I wake I shall be full
of thine image and grace.

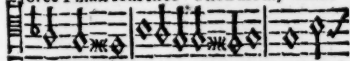
Diligam te Dom. Psalmc xviii. T. S.

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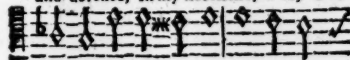
God my strength and fortitude, of



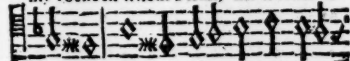
force I must loue thee : Thou art my Castle



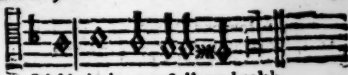
and defence, in my necessitie, 2 My God



my rocke in whom I trust, the worker of



my weakh : my refuge, buckler, and my



shield, the horn of all my health,

3 When I sing laud vnto the Lord,
most worthy to be seru'd :
Then from my foes I am right sure,
that I shall be preferu'd.

4 The pangs of death did compass me,
and bound me euery where :
The flowing waues of wickednesse
did put me in great feare.

5 The flie and subtill snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake :
Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coles,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie :
And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Chembins,
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place :
With waters black and airy clouds
enrouned he was.

12 But when the presence of his face
in brightnesse shall appeare :
Then clouds consume, and in their stead
come haile and coles of fire.

13 The fiery darts and thunderbolts
disperse them here and there :
And with his often lightenings
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below :
And pluck'd me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would hane made me thrall :
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe :
But yet the Lord was my defence,

my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not sinned wickedly
against my Lord and God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandments
I cast not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinue in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserve:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folk,
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and ouer-leap
the strength of any wall.

29 Vnspeckled are the waves of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiug our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do mean:
That all the wayes wherein I walk
did euermore keep cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in sunder barres of brasse,
he gaue mine armes the might,

34 Thou teachest me thy saving health:
thy right hand is my tower:
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walk:
So that my feet shall neuer slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoy:
And from the field do not return,
till they be all destroyed.

37 So I suppress and wound my foes;
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me wth thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into mine hands,
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke.

40 They call'd for help, but none gaue eare,
nor help them with reliefe:
Yea to the Lord they call'd for help,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the wind,
I driue them vnder feet:
And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from sedicious folk,
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me vknown,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will iwerue.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rock and sining health,
prais'd be he alwayes.

46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdu'd
the people vnto me.

47 And from my foe deliuered me,
and set me aboue those
That cruell and vgodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all:

49 That gauest great prosperity
vnto the King I say:
To Dauid thine appointed King,
and to his seed for aye.

Colicentrant. Psal. xix. T.S.

Sing this as the 3. Psalme.

The heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by euery daies successe:
The night likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confer'd.

4 In them the Lord made for the Sun
a place of great renown:
Who like a bride-groom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth hast to take in hand,
some noble enterprize.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant sure:
Conuerting soules and making wise
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure, and do giue light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
than fined gold I say:
The honey and the honey-combe
are not so sweet as they.

11 By them thy seruant is fore-warn'd
to haue God in regard:
And in performance of the same
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life:
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinnes
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength
O Lord thou art alone.

Exaudi at te Dom. Psal. xx. T.S.

Sing this as the 14. Psalme.

In trouble and aduersity,
the Lord God heare thee still:
The Maistie of Iacobs God
defend thee from all ill.

3 And send thee from his holy place
his help at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done:
And so receiue right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.

5 We shall reioyce when thou vs saue,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed saue,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall down flat, but we do rise,
and stand vp Redfastly:
9 Now saue and help vs Lord and King,
on thee when we do cry.

Domine in virtute. Psal. xxi. T.S.

Sing this as the 18 Psalme.

O Lord how ioyfull is the King,
in thy strength and thy power:
How vehemently doth he reioyce
in thee his Sauour?

2 For thou hast giuen vnto him
his godly hearts desire:
To him nothing thou hast deny'd,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicity
that neuer shall decay:
And with thy chearfull countenance
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to preuaile:
Wherefore his goodnesse and his grace
will not that he shall qualle.

8 But let thine enemies feel thy force,
and those that thee withstand,
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an ouen burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they moue
against thy holy Name:

Yet did they faile, and had no power
for to perform the same.

11 But as a mark thou shalt them set
in a most open place :

And charge thy bow-strings readily
against thine enemies face.

12 Be thou exalted Lord therefore
in thy strength euery houre :

So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

Sing this at the 11. Psalme.

O God my God, wherefore dost thou
forsake me vtterly ?

And helpest not when I do make
my great complaint and crie ?

2 To thee my God euen all day long
I do both cry and call :

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell :

Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old-
had all their hope for euer :

And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name :

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like than any man :

An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way :

They grin, they mow, they nod their heads,
and on this wise they say.

8 This man did glory in the Lord,
his fauour and his loue :

Let him redeeme and help him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy behest :

Thou didst preserue me still in hope,
while I did suck her brest.

10 I was committed from my birth
with thee to haue abode :

Since I was in my mothers wombe,
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe :

Since I haue none to be my help,
my succour and reliefe.

12 So many buls do compass me,
that be full strong of head :

Yea buls so fat, as though they had
in Galan field been fed.

13 They espy vpon me greedily,
as though they would me slay :

Much like a Lion roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my ioynts in sunder break ;

My heart doth in my body melle,
like waxe against the heat.

15 And like a pottsherd drieth my strength,
my tongue it cleaueth fast

Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsell eke

Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told :

Yet still vpon me they do look,
and still they me behold.

18 My garments they diuided eke,
in parts among them all :

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not faine
from me at my great need :

But rather sith thou art my strength,
to help me Lord make speed.

20 And from the sword Lord save my soule,
by thy might and thy power :

And keep my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in sunder shiner :

And from the hornes of Vnicornes
Lord safely me deliuer.

22 Then shall I to my brethren all
thy maiesty record :

And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Iacob honour him ;

And all ye seed of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awry

His countenance when they do call,
but granteth to their cry.

25 Among the folk that feare the Lord,
I will therefore proclaime

Thy praise, and keep my promise made
for setting forth thy Name.

26 The poore shall eat and be sufficed,
and those that do endeavour

To seek the Lord, shall praise his Name,
their hearts shall lue for euer.

27 All coasts of the earth shall praise the Lord,
and turne to him for grace :

The heathen folk shall worship him
before his blessed face.

28 The kingdome of the heathen folk
the Lord shall haue therefore :

And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts
shall feed and tast also :

And in his presence worship him,
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall taste :

My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his works of wonder.

Domine regit me. Psal. xxiiij. W.W.

Sing this as the 18. Psalme.

The Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.
3 And when I feel my selfe nere lost,
then doth he me home take:
Conducing me in his right paths,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crook
I am comforted still.
5 Thou hast my table richly deck'd,
in despite of my foe:
Thou hast my head with balme refresh'd,
my cup doth ouer-flow.
6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T.H.

Sing this as the 21. Psalme.

My shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame,
To walk in paths of righteousness,
for his most holy Name.
3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doe comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.
5 Through all my life thy fauour is
so frankly shew'd to me:
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiiiij. I.H.

Sing this as the 18. Psalme.

The earth is all the Lords, with all
her store and furniture:
Yea his is all the world and all
that therein doth endure.
2 For he hath fastly founded it,
about the seas to stand:
And laid alow the liquid fouds,
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates, stand op
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand op
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royalty
of glorious state is his.

Adte Domine. Psal. xxv. T.S.

Sing this as the 46. Psalme.

I lift mine heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be overthrownd,
that put their trust in thee.
3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right waies
vnto me Lord descrie.
4 Direct me in thy truth,
and teach me I thee prau:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue been of thy truths.

Nor after my desert
let me thy mercie find:
But of thine own benignity
Lord haue me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his waies,
the lowly and the meek.

9 For all the wayes of God
are truth and mercy both :
To them that keep his Testament,
the witness of his troth.

The second part.

10 Now for thy holy Name
O Lord I thee intreat,
Togrant me pardon for my sin,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.
12 His soule shall euermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secret intent :
And vnto them he doth declare
his will and testament.
14 Mine eyes and eke my heart
to him I will aduance :
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moene :
For I am poore and desolate,
and comfortlesse alone.
16 The troubles of my heart
are multipli'd indeed :
Bring me out of this misery,
necessity and need.
17 Behold my powerty,
mine angaish and my paines:
Remit my sin and mine offence,
and make me cleane againe.
18 O Lord behold my foes,
how they do still increase :
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preferre and keep my soul,
and eke deliuer me :
And let me not be overthrowne,
because I trust in thee
20 Let my simple purenesse
me from mine enemies shend :
Because I look as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folk,
and send them some relief :
I mean thy chosen Israel,
from all their paine and griefe.
Judica me Domine. Psal xxvj. T.S.
Sing this as the 14. Psalm.
Lord be my Iudge, and thou shalt see,
my path be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
22 Prone me my God, I thee desire,
my waies to search and trie :
As men do prone their gold with fire,
my reines and heart espie.
23 Thy goodnesse laid before my face,
I durst behold alwaies :
For of thy truth I read the trace,
and will do all my dayes,

4 I do not lust to haunt or vse,
with men whose deeds are vaine,
To come in house I do refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I do despise :
I do not once to them resort,
that hurtfull things desire.
6 My hands I wash, and do proceed,
in works to walk vpright :
Then to thine altar I make speed,
to offer there in sight.
7 That I may speak and preach the praise
that doth belong to thee :
And so declare how wondrous waies
thou hast been good to me.
8 O God thy house I loue most deare,
to me it doth excell :
I haue delight, and would be neare
whereas thy grace doth dwell.
9 O shut not vp my soule with them
in sin that take their fill :
Nor yet my life among those men
that seek much blood to spill.
10 Whose hands are heapt with craft and guile,
their liues thereof are full :
And their right hand with wrenche and wile
for bribes doth pluck and pull.
11 But I in righteousnesse intend
my time and daies to serue :
Haue mercy Lord, and me defend,
so that I do not swerue.
12 My foot is staid for all affairs,
it standeth well and right :
Wherefore to God will I giue praise
in all the peoples fight.

Domini illuminatio. Psal. xxvij. I.H.

Sing this as the 14. Psalm.

The Lord is both my health and light,
shall man make me dismayd ?
Sith God doth giue me strength and might,
why should I be afraid ?
3 While that my foes with all their strength
begin with me to brall :
And think to eat me vp, at length
themselves haue caught the fall.
4 Though they in camp against me lie,
my heart is not afraid :
In battell night if they will try,
I trust in God for aid.
5 One thing of God I do require,
that he would not deny :
For which I pray and will desire,
till he to me apply.
6 That I within his holy place
my life throughout may dwell :
To seeke the beauty of his face,
and view his Temple well.
7 In time of dread he shall me hide,
within his place most sure :
And keep me secret by his side,
as on a rock most sure.
8 At length I know the Lords good grace
shall make me strong and stout :
My foes to foile, and cleane deface,
that compass me about.
9 Therefore within his house will I

greatest sacrifice of praise
With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

- 9 Lord heare the voice of my complaint,
 for which to thee I call:
 Haue mercy Lord on me oppress,
 and send me help withall.
- 10 My heart doth knowledge vnto thee,
 I sue to haue thy grace:
 Then seek my face, faist thou to me,
 Lord I will seek thy face.
- 11 In wrath turn not thy face away,
 nor suffer me to slide:
 Thou art my help still to this day,
 be still my God and guide.
- 12 My parents both their sonne forsooke,
 and cast me off at large:
 And then the Lord himselfe yet took
 of me the cure and charge.
- 13 Teach me O Lord the way to thee,
 and lead me on forth right:
 For feare of such as watch for me,
 to trap me if they might.
- 14 Do not betake me to the will
 of them that be my foes:
 For they surmise against me still,
 false witness to depose.
- 15 My heart would faint, but that in me
 this hope is fixed fast:
 The Lord Gods good grace shall I see
 in life that aye shall last.
- 16 Trust still in God whose whole thou art,
 his will abide thou must:
 And he shall ease and strength thy heart,
 if thou in him do trust.

Ad te Domine. Psal. xxviij. T.S.

Sing this as the 18. Psalme.

- T**HOU art (O Lord) my strength and stay,
 the succour which I craue:
Neglect me not lest I be like
 to them that go to graue.
- 1 The voice of thy suppliant heare,
 that vnto thee doth crye:
When I lift vp my hands vnto
 thy holy Ark most high.
- 2 Repute me not among the sort
 of wicked and peruert:
That speak right faire vnto their friends,
 but think full ill in heart.
- 3 According to their handy-work,
 as they deserve indeed:
And after their inventions
 let them receive their meed.
- 4 For they regard nothing Gods works,
 his law, ne yet his lore:
Therefore will he them and their seed
 destroy for euermore.
- 5 To render thanks vnto the Lord,
 how great a cause haue I,
My voice, my prayer, and my complaint,
 that heard so willingly?
- 6 He is my shield and fortitude,
 my backler in distresse:
My hope, my help, my hearts reliefe,
 my song shall him confesse.
- 7 He is our strength and our defence,

our enemies to resist
The health and the saluation
of his elect by Christ.

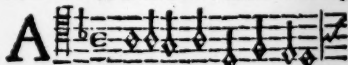
- 9 Thy people and thine heritage
 Lord blesse, guide, and preserve:
 Increase them Lord, and rule their hearts,
 that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

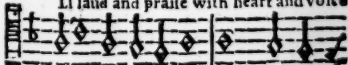
Sing this as the 21. Psalme.

- G**ive to the Lord ye potentates,
 ye Rulers of the world:
 Give ye all praise, honour and strenght
 vnto the liuing Lord.
- 2 Give glory to his holy Name,
 and honour him alone:
 Worship him in his Majesty,
 within his holy throne.
 - 3 His voice doth rule the waters all,
 euen as himselfe doth please:
 He doth prepare the thunder-claps,
 and gouernes all the seas.
 - 4 The voice of God is of great force,
 and wondrous excellent:
 It is most mighty in eff. &
 and most magnificent.
 - 5 The voice of God doth rend and break
 the Cedar trees so long:
 The Cedar trees of Libanon,
 which are most high and strong.
 - 6 And makes them leape like as a Calf,
 or els the Unicorn:
 Not onely trees, but mountaines great,
 whereon the trees are borne.
 - 7 His voice divides the flames of fire,
 and shakes the wilderness:
 - 8 It makes the desert quake for feare,
 that called is Cades.
 - 9 It makes the Hinds for feare to calue,
 and makes the couerts plaine:
 Then in his Temple euery man
 his glory doth proclaime.
 - 10 The Lord was set above the floods,
 ruling the raging sea:
 So shall he reigne as Lord and King,
 for euer and for aye.
 - 11 The Lord will give his people power
 in vertue to increase:
 The Lord will blesse his chosen flock
 with euertlasting peace.

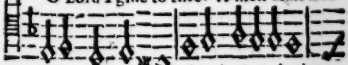
Exaltabo te Domine. Psal. xxx. I.H.



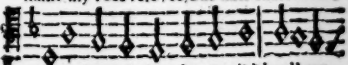
Illaud and praise with heart and voice



O Lord I give to thee: Which didst not



make my foes reioyce, but hast exalted me.



2 O Lord my God to thee I cri'd in all my

B 4 **pain**



didst provide, to ease me with reliefe.

- 3 Of thy good will thou hast cald back
my soule from hell to saue:
Thou didst reuine when strength did lack,
and keptst me from the grane.
- 4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his Maiestie
reioyce with one accord.
- 5 For why? his anger but a space
doth last, and slack againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.
- 6 When I enioy'd the world at will,
thus would I boast and say:
Tuff, I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou O Lord of thy good grace,
hadst sent me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismayd.
- 8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
- 9 What gaine is in my bloud (said I)
if death destroy my daies?
Doth dust declare thy Maiestie,
or yet thy truth doth praise?
- 10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
- 11 Then didst thou turne my grief and wo
into a chearfull voice:
The mourning weed thou tookest me fro,
and mad'st me to reioyce.
- 12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thanks alwaies.

Inte Domine. Psal. xxxj. I. H.

Sing this as the 18. Psalm.

- O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
- 2 Heare me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
- 3 For why? as stones thy strength is tri'd,
thou art my fort and tower:

- For thy Names sake be thou my guide,
and lead me in thy power.
- 4 Pluck thou my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.
- 5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
- 6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.
- 7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
- 8 Thou hast not left me in their hand,
that would me ouer-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

- 9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes wax dim, my sight doth faile,
my wombe for wo doth ache.
- 10 My life is worn with griefe and paine,
my yeares in wo are past:
My strength is gone, and through disdain
my bones corrupt and wast.
- 11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne
to see me are afraid.
- 12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
- 13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
- 14 But Lord I trust in thee for aid,
not to be ouer-grod:
For I confesse and still haue said,
thou art my Lord and God.
- 15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
- 16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And iane me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and thro their graue fall.
- 18 O Lord make dumb their lips outright,
which are addit to lies:
And cruelly with pride and spight
against the iust deuise.
- 19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the fonnies of men,

20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so faire:

Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress'd:

To I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints lone ye the Lord, I say,
the faithfull he doth guide:

And to the proud he doth repay
according to their pride.

24 Be strong and God will say your heart,
be bold and haue a lust:

For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psalmc xxxij. T.S.

Sing this as the 30. Psalm.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also couered.

1 And blest is he to whom the Lord
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

2 For whilst that I kept close my sin
in silence and constraint:

My bones did weare and wast away,
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart:

That all my blood and haemoirs moist
to driness did conuert.

5 I did therefore confesse my faults,
and all my finnes discouer:

Then thou O Lord didst me forgive,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seek thee in due time:

So that the floods of waters great
shall haue no power on him.

7 When trouble and aduersity
do compass me about:

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walk aright:

I will thee guide as I my selfe
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a reine or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefes sustaine:

But vato him that trusts in God,
his goodnesse shall remaine.

11 Be merrv therefore in the Lord,
ye iust lift vp your voice:

And ye of pure and perfect heart,
be glad and cheereioyce.

Exultate iusti. Psalmc xxxij. T.S.

Sing this as the 30. Psalm.

Ye righteous in the Lord reioyce,
it is a seemly sight:

That vpright men with thankfull voyce
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things:

With lute, and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his word is ener true,
his works and all his waies.

5 To iudgement, equity and right
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:

Their hostis and powers euery one
his breath to passe hath brought.

7 The waters great gathered lath he
on heaps within the shore:

And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keep his law:

Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed:

What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations ruder
the Lord doth bring to nought:

He doth defeat the multitude
of their deuice and thought.

11 But his decrees continue still,
they neuer slack nor swage:

The motions of his mind and will
take place in euery age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:

Whom he doth chuse of meere accord,
to take them as his own.

13 The Lord from heauen cast his sight,
on men mortall by birth:

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:

For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host,
shall nought preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsemen eke shall fall,
their sturdy steeds shall sterne:

The strength of horse shall not preuaile,
the rider to preserve.

18 But to the eyes of God intend,
and watch to aid the iust:

With such as feare him to offend,
and on his goodnesse trust.

19 That

- 10 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.
- 11 Wherefore our soul doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.
- 12 Our soul in God hath ioy and game,
reioycing in his might:
For why? in his most holy Name
we hope and much delight.
- 13 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwaies with oue accord
do only trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

Sing this as the 30. Psalm.

- I** Will giue laud and honour both
vnto the Lord alwaies:
And eke my mouth for enermore
shall speak vnto his praise.
- 2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortif'd
may heare and so reioyce.
- 3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe:
And me deliuer'd incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dash't,
they need it not to feare.
- 6 This filly wretch for some reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Taft and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack shall be to such.
- The second part.*
- 11 Come neare therefore my children a dreze,
and to my words giue care:
I shall ye teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would liue long,
and lead a blessed life?
- 13 See thou refrain thy tongue and lips
from all decyit and strife.

- 14 Turn back thy face from doing ill;
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why? the eyes of God aboue
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.
- 16 But he doth frown and bend his browes
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
- 17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as be contrite:
He takes also the sorrowfull,
the poore and meek in sprite.
- 19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities
the Lord doth them deliuer.
- 20 The Lord doth so preferre and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man,
which he himselte hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them found:
And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I.H.

Sing this as the humble suit of a sinner.

- L**ord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
- 2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to help me from distresse.
- 3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo I thy help at hand.
- 4 Confound them with rebuke and blame
that seek my soul to spill:
Let them turn back and flie with shame,
that think to work me ill.
- 5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God
their might away may thrust.
- 6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might
to persecute them all.
- 7 For why? without my fault they haue
in secret set their grin:
And for no cause haue dig'd a cane
to take my soule therein.
- 8 When they think least and haue no care,

O Lord destroy them all:
 Let them be wrapt in their own snare,
 and in their mischief fall.
 9 And let my foal with heart and voice
 in God haue ioy and wealth:
 That in the Lord I may reioyce,
 and in his saving health.
 10 And then my bones shall speak and say,
 my parts shall all agree:
O Lord, though they do seem full gay,
 what one is like to thee.
The second part.
 11 Thou dost defend the weak from them
 that are both stout and strong:
 And rid the poore from wicked men,
 that spoyle and do them wrong.
 12 My cruell foes against me rise,
 to witnesse things vntrue:
 And to accuse me they deuise,
 of things I neuer knew.
 13 Where I to them did owe good will,
 they quit me with disdain:
 That they should pay my good with ill,
 my soule doth sore complaine.
 14 When they were sick, I mourn'd therefore,
 and clad my selfe in sack:
 With fasting I did faint full sore,
 to pray I was not slack.

15 As they had been my brethren deare,
 I did my selfe behaue:
 As one that maketh wofull cheare
 about his mothers graue.
 16 But they at my diseafe did ioy,
 and gather on a rout:
 Yea abiekt slaues at me did toy,
 with mocks and checks full stout.
 17 The belly-gods and flattering traines
 that all good things deride:
 At me do grin with great disdain,
 and plack their mouths aside.
 18 Lord why wilt thou so long forbear,
 why dost thou stay and pause?
 O rid my soul mine only deare,
 out of these Lions clawes.

19 And then will I giue thanks to thee,
 before the Church alwaies:
 And where most of the people be,
 there will I shew thy praise.
 20 Let not my foes preuaile on me,
 which hate me for no fault:
 Nor let them wink or turn their eye,
 that canasse me assault.

The third part.
 21 Of peace no word they think or say,
 their talk is all vntrue:
 They still consult, and would betray
 all those that peace enfor.
 22 With open mouth they run at me,
 they gape, they laugh, they sneer:
 Well, well, say they, our eye doth see
 the thing that we desire.
 23 But Lord, thou seest what waies they take,
 cease not my griefs to mend:
 Be not farre off, nor me forsake,
 as men that faile their friend.
 24 Awake, arise, and stir abroad,
 defend me in my right:
 Reuenge my cause, my Lord, my God,
 and aid me with thy might.

25 According to my rightousnesse,
 my Lord God set me free:
 And let them not their pride expresse,
 nor triumph o'er me.
 26 Let not their hearts reioyce and cry,
 there, there, all goech trim:
 Nor giue them cause to say on high,
 we haue ouerwill on him.
 27 Confound them with rebuke and shame,
 that ioy when I do mourn:
 And pay them home with spite and blame,
 that brag at me with scorn.
 28 Let them be glad and eke reioyce,
 which loue mine vpright way:
 And thev all times with heart and voice,
 shall praise the Lord and say:
 29 Great is the Lord, and doth excell,
 for why? he doth delight
 To see his seruants prosper well,
 that is his pleasant fight.
 30 Wherefore my tongue I will apply,
 thy rightousnesse to praise:
 Vnto the Lord my God will I
 sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. L.H.

Sing this as he 1c. Psalme.

THe wicked with his works vnjust
 doth thus perswade his heart:
 That of the Lord he hath no trust,
 his feare is set apart.
 2 Yet doth he ioy in his estate,
 to walk as he began:
 So long till he deterne the hate
 of God and eke of man.
 3 His words are wicked, vile, and nangit,
 his tongue no truth doth tell:
 Yet at no hand will he be taught
 which way he may do well.
 4 When he should sleep, then doth he muse,
 his mischiefs to fulfill:
 No wicked waies doth he refuse,
 nor nothing that is ill.
 5 But Lord thy goodnesse doth ascend
 aboue the heauens hie:
 So doth thy truth it selfe extend
 vnto the cloude skie.
 6 Much more than hills so high and steep,
 thy iustice is exprist:
 Thy iudgements like to seas most deep,
 thou sauest both man and beast.
 7 Thy mercie is aboue all things,
 O God it doth excell:
 In trust whereof as in thy wings
 the sonnes of men shall dwell.
 8 Within thy house they shall be fed,
 with plenty at their will:
 Of all delights they shall be sped,
 and take thereof their fill.
 9 For why? the well of life so pure
 doth euer flow from thee:
 And in thy light we are full sure
 the lasting light to see.
 10 From such as thee desire to know,
 let not thy grace depart:
 Thy rightousnesse declare and shew
 to men of vpright heart.
 11 Let not the proud on me preuaile;
 O Lord of thy good grace!

Ne

Nor let the wicked me assault,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvij. W. W.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill
hane bent and set their will.
3 For as green grassie and flourishing herbes
are cut and wither away:
So shall their gear prosperitie
soone passe, fade and decay.
3 Trust thou therefore in God alone;
to do well giue thy mind:
So shalt thou hane the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldest hane,
Or els canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sun euen at noone daies
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despite, enuy and hate,
at least in any wise:
Their wicked works anoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire:
They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorne:
For why, he sees the terme approach,
when they shall sigh and mourne.

14 The wicked hane their swords out-drawn,
their bowe ke hane they bent
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts:
which was to kill the iust;

Likewise the bow shall breake to kindes
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong;
God will it ouerthrow:
Where contrary he doth preferus
the humble men and low.

18 He sees by his great prouidence;
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quail, yea melt euen as lambs greasse,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shall haue
the land for heritage:
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good adresse.

24 Though that he fall, yet is he sure,
nor vetterly to quail:
Because the Lord puts out his hand,
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer see
The iust man left nor yet his seed,
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posterity
recche of God they need.

27 Flie vice therefore and wickednesse,
and vertue do embrace:

28 So shall God grant thee long to haue
on earth a dwelling place,
For God so loueth equity,
and shewes to his such grace:

That he preferneth them alway,
but froyes the wicked race.

29 Whereas the good and godly men
inheric shall the land:

Haueing as Lords all things therein
in their owne power and hand.

30 The iust mans mouth doth euer speak
of matters wise and hie:

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walks,
his foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust mandeth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preferue thee then
The earth to rule and thou shalt see
destroid these wicked men.

35 The wicked haue I seen most strong,
and plac'd in high degree :
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase :
For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressours, wo to them,
destroid they shall all be :
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue :
Who in their trouble sends them aid,
of his meere grace and loue.

40 God doth them help, saue and deliuer
from lewd men and vniust :
And still will saue them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. I.H.

Sing this as the 10. Psalm.

Pvt me not to rebake, O Lord,
in thy prouoked ire :
Ne in thy heauy wrath, O Lord,
correct me I desire.
2 Thine arrowes do stick fast in me,
thy hand doth presse me sore :
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in :
Nor any rest is in my bones,
by reason of my sin.

4 For lo, my wicked doings (Lord)
about my head are gone :
A greater load than I can beare,
they lie me fore vpon.

5 My wounds stink and are festered so,
as lothsome is to see :
Which all through mine own foolishnesse
bedideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse :
That I go wailing all the day,
in dolefull heavinesse.

7 My loynes are fill'd with sore disease,
my flesh hath no whole part :

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou know'st (Lord) my desire, my grones
are open in thy sight.

10 My heart doth pant, my strength doth faile,

mine eyes haue lost their light.

11 My louers and my wonted friends
stand looking on my wo :
And eke my kinsmen farre away
are me departed fro.

12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all :

14 And as one dumbe, that opens not
his mouth to speake withall.

15 For all my confidence, O Lord,
is wholly set on thee :

O Lord thou Lord that art my God,
thou shalt giue care to me.

16 This did I craue, that they my foes
triumph not ouer me :
For when my foot did slip, then they
did ioy my fall to see.

17 And truly I poore wretch am set
in place, a wofull wight :
And eke my grieuous heavinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse :
And while I for my sinfull deeds
my sorrowes do expresse :

19 My foes do still remaine aline,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay :
Because that good and honest things
I do : mine alway.

21 Forsake me not, O Lord my God,
be thou not farre away :

22 Hast me to help, my Lord, my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I.H.

Sing this as the 11. Psalm.

I Said I will look to my waies,
for feare I should go wrong :
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still :
Yea from good talk I did refraine,
but sore against my will.

4 My heart waxt hot within my brest,
with musing, thought, and doubt :
Which did increase and sturre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past :
So that I may be certifi'd,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span :
Mine age is nothing vnto thee,
so vaine is euerie man.

7 Man

9 Man walketh like a shade and doth
in vaine himselfe annoy;
In getting goods, and cannot tell
who shall the same enjoy.
10 Now Lord shew things this wife do frame,
what help do I desire?
Of truth my help doth hang on thee,
I nothing els require.

The second part.

9 From all these finnes that I haue done
Lord quit me out of hand;
And make me not a scorn to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine
no trouble might me moue;
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand;
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he wayeth wooe and woe;
As doth a cloth that moths haue fret,
so vaine a thing is man.
13 Lord heare my suit and giue good heed,
regard my teares that fall;
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore;
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xli. I. H.

Sing this as the 11. Psalme.

I waited long and fought the Lord,
and patiently did beare;
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake to deepe,
out of the mire and clay;
And on a rocke he set my feet,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad;
And sing new songs of thanks alwaies
vnto the Lord our God.
4 When all the folk these things shall see
as people much afraid;
Then they vnto the Lord will flee,
and trust vpon his aid.
5 O blest is he whose hope and heare
doth in the Lord remaine;
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse farre do passe;
Thy fauour towards vs exceeds
all things that euer was.
7 When I intend and do devise
thy works abroad to shew;
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in
I know thy whole desire;
With sacrifice to purge his sinne,
thou dost no man require.
9 Meat offerings and sacrifice,

thou wouldst not haue at all;
But thou O Lord hast open made
mine eares to heare withall.
10 But then said I, behold and looke;
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O Lord should do thy mind,
which thing doth like me well;
For in my heart thy law I find
fast placed there to dwell.
12 Thy iustice and thy righteousness,
in great resorts I tell;
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth;
But I declare and haue exprest
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know;
The trust that in thy truth I find,
to all the Church I shew.
15 Thy tender mercy O Lord from me
withdraw thou not away;
But let thy loue and verity
preserue me still for aye.
16 For I with mischiefes many a one
am sore beset about;
My finnes increase and so come on,
I cannot spie them out.
17 For why in number they exceed
the haire vpon my head;
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free
O Lord I thee require;
Make hast with aid to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame
that seeke my soule to spill;
Drine backe my foes and them defame,
that with and would me ill.
20 For their ill feits do them deserue,
that would deface my name;
Alwaies at me they raile and crie,
sie on him, sie for shame.
21 Let them in thee haue ioy and wealth
that seeke to thee alwayes
That those that loue thy sauing health,
may say to God be praise.
22 But as for me, I am but poore,
opprest and brought full low;
Yet thou O Lord wilt me restore,
to health full well I know.
23 For why? thou art my hope and trust,
my refuge help and stay;
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xliij. T. S.

Sing this as the 10. Psalme.

The man is blest that careful is,
the needie to consider;
For in the season perillous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happy in the land;

And

And he will not deliver him
into his enemies hand.

1 And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord wilt turne to health
his sicknesse and his sore.

2 Then in my sicknesse thus said I,
haue mercy Lord on me:
And heal my soul, which is full wo,
that I offended thee.

3 Mine enemies wish'd me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

4 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

5 They bite their lips, and whisper so,
as though they would me harm:
And cast their fetches how to trap
me with some deadly harm.

6 Some grievous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.

7 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid wait.

8 Haue mercy Lord on me therefore,
and let me be preferu'd:
That I may render vnto them
the things they haue deseru'd.

9 By this I know assuredly
to be belou'd of thee:
When that mine enemies haue no cause
to triumph ouer me.

10 But in my right thou hast me kept,
and maintained alway:
And in thy presence place a sign'd
where I shall dwell for aye.

11 The Lord the God of Israel
be praised euermore:
Euen so be it (Lord) will I say,
euen so be it therefore.

Quemadmodum, Psal. xliij. I. H.

Sing this as the 35. Psalm.

L like as the Hart doth breathe and bray,
the well-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is it to think,
what freedom once I had?
Therefore my soul, as at pits brink,
moost heauy is and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,

with songs and hearts most faine.

5 My soule, why art thou sad alwaies,
and frettst thus in my brest?
Trust still in God, for him to praise,
I hold it ever best.

By him I haue succour at need,
against all paine and grief:
He is my God, which with all speed
will hast to send reliefe.

6 And thus my soul within me Lord,
doth faint to think vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:
The floods of euill that do fall,
run ouer me with noise.

8 Yet I by day felt his goodnesse,
and help at all assaies:
Likewise by night I did not cease
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rock, and sure defence.

Why do I then in pensiuenesse,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pang to be abhor'd:
When they cry out with stubborn hearts,
where is thy God thy Lord?

11 So soon why dost thou faint and quail,
my soul with paine oppress?
With thoughts why dost thy selfe assaile,
so sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To giue him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliij. T. S.

Sing this as the 30 Psalm.

I Vdge and reuenge my cause O Lord,
from them that enill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walk I so heauily,
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may condict me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance
against all paine and grief:

He is my God which doth alwaies
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

O 
 Vr eares haue heard our fathers tell, and

 reuerently record, The wondrous works that

 thou hast done in alder time O Lord. How

 shou didst cast the Gentiles out, & stroidst them

 with strong hand: Planting our fathers in

 their place, and gau't to them their land.

3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arm and grace,
because thou lou'dst them best.
4 Thou art my King, O God, that holp
Iacob in lundry wife:
5 Led with thy power, we threw down such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me found:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouer-trod:
Our enemies rob'd and spoil'd our goods,
when we were sperkt abroad.
11 Thou hast vs giuen to our foes,
as sheep for to be slaine:
Amongst the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stock:
And those that round about vs dwell,
at vs do grin and mock.

The second part.

14 Thus we serue for none other vs,
but for a common talk:
They mock, they scorn, they nod their heads,
where ere they go or walk.

15 I am a sham'd continually
to heare these wicked men
Yea so I blush, that all my face
with red is couered then.

16 For why? we heare such slanderous words,
such fallie reports and lyes:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods Name forgot,
and help of Idols sought:
21 Would not God then haue tri'd this out,
for he doth know our thought?

22 Nay, nay, for thy Names sake O Lord
alwaies are we slaine thus:
As sheep vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were glud,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and help vs O Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eru Gavit cor meum. Psal. xlv. I. H.

Sing this as the 15 Psalm.

My hour doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
3 My tongue shall be as quick,
his honour to indite.
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thine arrowes sharp and keen
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes O King.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righte ounesse maintaine.
8 Because thou lou'st the right,
and dost the ill detest;

God

God enen thy God hath noited thee
with ioy above the rest.

9 With myrrhe and sanours sweet,
thy clothes are all bespred :
When thou dost from thy pallace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array :
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and gine good eare :
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beauty faire and trim :
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see :
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold :
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing :
With virgins faire on her to wait,
the cometh to the King.

16 Thus are they brought with ioy,
and mirth on every side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the case so stands)
Thou shalt haue sonnes, whom thou maist set
as Princes in all lands.

18 Wherefore thy holy Name
all ages shall record :
The people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal xlvj. I.H.

Sing this as the 35. Psalme.

The Lord is our defence and aid,
the strength whereby we stand :
When we with woe are much dismayd,
he is our help at hand.

2 Though the earth remoue we will not feare,
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waues do rage so sore,
that all the banks it spils :
And though it ouerflow the shore,
and beat down mighty hills.

4 For one faire flood doth send abroad
his pleasant streames apace :
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the kingdome feare,
the people make a noise :

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye :
Our hope of health with all our heart
on Jacobs God doth lie.

8 Come heare and see with mind and thought
the working of our God :
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are huffit and gone,
which countries did conspire :
Their bowes he brake, and speares each one,
their chariots burnt with fire.

10 Leau off therefore (saith he) and know
I am a God most stout :
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 46. Psalme.

YE people all with one accord,
clap hands and cke reioyce :
Be glad and sing vnto the Lord,
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold :
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall :
And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone :
The flourishing worship of Jacobs,
his well-beloued one.

5 Our God ascended vp on high,
with ioy and pleasant noise :
The Lord goes vp above the skie,
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King :
7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen raignes, and ses
vpon his holy throne :
The Princes of the people haue
them ioyned euery one

9 To Abrahams people : for our God
which is exalted high
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 21. Psalme.

Great is the Lord and with great praise
to be aduanced still :
Within the City of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
is gladdeth all the land :

Thi

The City of the mighty King
on her North side doth stand.

3 Within the pallaces thereof
God is a refuge knowne:
For so the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen back with feare.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go trauell by and by.

6 As thou with Eastern wind the ships
vpon the sea dost break:
So they were stroid and euen as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God
for euer will uphold.

8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwaies.

10 Let for thy iudgements Sion mount
be fulfilled be with ioues:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Sing this as the 43. Psalme.

ALL people hearken and giue care
to that that I shall tell:

2 Both high and low both rich and poore,
that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so dark:
And open all my doubtfull speech
in meeter on my harp.

5 Why should I feare affliction,
or any carefull toile?

6 For els my foes which at my heeles
are press my life to spoile:

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themseloes do brag and boast.

7 There is not one of them that can
his brothers death redeem:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooler,
subject ynto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure:

11 Yet shall no man alwaies enioy
high honour, wealth and rest:

12 But shall at length taste of deaths cup,
as well as the brut beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talk,
and in like sin remaine.

14 As sheep into the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

Their image and their royall port
shall fade and quite decay:
When as from houle to pit they passe,
with wo and weale away.

15 But God will surely preserve me
from death and endlesse paine:
Because he will of his good grace,
my soule receive againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.

17 For when he dies of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder Sun:
And others likewise flatter him,
saying all is well done.

19 And presuppose he lue as long
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath brought,
yet doth he not consider:
But like brut beasts so doth he lue,
which tyme to dust and powder.

Deus Deorum. Psal. L. W. W.

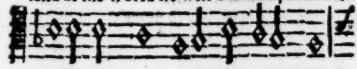
T
He mighty God, he eternall hath thus spoken
And

Psalme L.

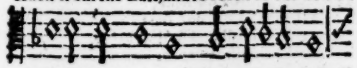
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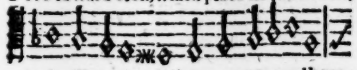
And al the world he will call and prouoke.



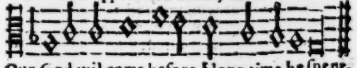
Then from the East, and so forth to the West.



From toward Sion, which place he liketh best,



God will appeare in beauty most excellent:



Our God wil come before y long time bespent.

3 Denouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folk
with equity and right.
5 Saying go to,
and now my Saiats assemble:
My peck they keep,
their gifts do not dissemble.

6 The heauens shall
acclare his rightconnesse:
For God is Indge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift lifar L
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine own goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine,
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell,
13 Eat I the flesh
of great Buls or Bullocks?
Or drink the blood
of Goats and of the flocks?
14 Offer to God
praise and hearty thanksgiving:

And pay thy vowes
vnto God euerslaing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternall God:
Why dost thou preach
my lawes and bests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hast to be
by discipline reformed.

My words, I say,
thou dost reiect and haue:
18 If that thou see
a thiefe, as with thy mare,
Thou run'st with him,
and so your prey do seek:
And art all one
with bawds and ruffians eke:
19 Thou giu'st thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou fitte'st musing
thy brother how to blame:
And how to put
thy mothers sonne to shame:
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence
Once shalt thou feel
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Left without help
I spoile you as a prey.
23 But he that thanks
off-reth praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace:

Another of the same by L. H.

Sing this as the 25. Psalme.

THE God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trie,
his folk he doth deuise.

6 Bring

- 5 Bring forth my Saints, faith be,
my faithfull flock do deare:
Which are in band and league with me,
my Law to lone and feare.
- 6 And when these things are cry'd,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.
- 7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
- 8 I do not say to thee,
thy sacrifice is slackt;
Thou offerst daily vnto me
much more than I do lack.
- 9 Think'st thou that I do need
thy cattell young or old:
Or els so much delight to feed
on Goats out of thy fold?
- 10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.

The second part.

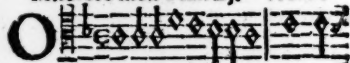
- 11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
- 12 Then though I hungred fore,
what needd ought of thine?
Sith that the earth with her great store,
and all therein is mine?
- 13 To buls flesh haue I mind,
to eat it dost thou think?
Or such a sweetnesse do I find,
the blood of Goats to drink?
- 14 Giue to the Lord his praise,
with shanks to him apply:
And see thou pay thy vowes alwaies
vnto the God most high.
- 15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliuer thee,
that thou maist praise my Name.
- 16 But to the wicked traine,
which talk of God each day:
And yet their works are foul and vaine,
to them the Lord will say,
- 17 With what face darrest thou
my word once speak or name?
Why doth thy talk my Law allow?
thy deeds deny the same.
- 18 Whereas for to amend
thy life thou art so slackt:
My word the which thou dost pretend,
is cast behind thy back.

The third part.

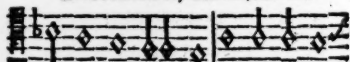
- 19 When thou a theife dost see,
by theft to liue in wealth:
With him thou run'st, and dost agree,
likewise to thrise by stealth.
- 20 When thou dost them behold,
that wines and maids desile:
Thou lik'st it well, and waxest bold,
so vses thy life most vile.

- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vs the same.
- 22 Thou studiest to renile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.
- 23 Hereat while I do wink,
as though I did not see:
Thou go'st on still, and so dost think,
that I am like to thee.
- 24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
- 25 Mark this I you require,
that haue not God in mind:
Lest when I plague you in mine ire,
your help be far to find.
- 26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see
to walk in godly wayes.

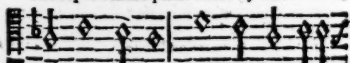
Miserere mei. Psal. Lj. W.W.



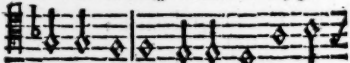
Lord consider my distresse, and now



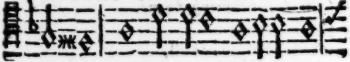
with speed some pittie take: My sins deface,



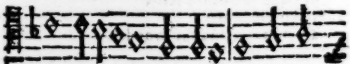
my faults redress, good Lord for thy great



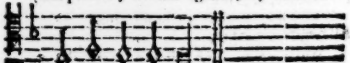
mercies sake. 2. Wash me O Lord and make



me cleane, from this vniust and sinfull act:



And purifie yet once againe, my hainous



crimes and bloody fact.

- 3 Remorse and sorrow do constraîne
me to acknowledge mine excesses:
My sinne alas doth still remaine
before my face without release.

- 4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

1 It is too manifest alas,
that first I was conceiv'd in sin :
Yea of my mother so born was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost love
the inward truth of a pure heart :
Therefore thy wisdom from above
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner than the glasst
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace :
And that my strength may now amend,
which thou hast swag'd for my trespassse.
9 Turn back thy face and frowning ire,
for I haue felt enough thy hand :
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will :
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments ends
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find :
And let me thy free Spirit retainie,
which vnto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall find sin.
14 O God that of my health art Lord,
forgiue me this my bloody vice :
My heart and tongue shall then accord
to sing thy mercies and iustice.
15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key,
And then my mouth shall testifie
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one :
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heauy heart, the mind oppress,
O Lord thou neuer dost reiect :
And to speak truth, it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turn thy face,
pouere out thy mercies on thy hill :
And on Ierusalem thy grace,
build vp the wals and loue it still.
19 Thou shalt accept them our offerings
of peace and righteousness I say :
Yea calues and many other things
vpon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

H Aue mercy on me Lord after
thy great abounding grace :

After thy mercies multitude,
do thou my finnes deface.
2 Yea wash me more from mine offences,
and cleanse me from my sin :
For I do know my faults, and still
my sin is in mine eyne.
3 Against thee, thee alone I haue
offended in this case :
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done
vpriought thou maist be try'd :
And eke in iudging that the doome
may passe vpon thy side.
5 Behold in wickednesse my kind
and shape I did receiue :
And so my sinfull mother eke
in sin did me conceiue.
6 But lo the truth in inward parts
is pleasant vnto thee :
And secrets of thy wisdom thou
reuealed hast to me.
7 With hyssop Lord besprinkle me,
I shall be cleansed so :
Yea wash thou me, and so I shall
be whiter than the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice :
That so the bruised bones which thou
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord turn away thy face :
And all my deedes of wickednesse
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight :
And eke within my bowels Lord
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy sauing health
giue me againe I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me :
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclouse :
The praises of thy Maiessty
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee :
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes :
A broken and an humble heart
God thou wilt not despise.
17 In the good will deale gently Lord
to Sion, and withall

Psalme Lij. Liiij. Liiij. Lv.

Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and sacrifice
of iustice in that day.
Thou shalt accept, and calmes they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 30. Psalme.

Why dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwaies?
2 Why doth thy mind yet still deuise,
such wicked wiles to warp?
Thy tongue vntrue in forging lies,
is like a razor sharp.
3 On mischief why settst thou thy mind,
and wilt not walk vp right?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong:
Thy lips haue leu'd the flattering stile,
O false deceitfull tongue.
5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
vpon the liuing God.
9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T.S.

Sing this as the 46. Psalme.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a baineous work haue wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down on sons of men
from heauen all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed vpon

My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee besleg'd,
hath scattered all abroad:
Thou hast confounded them, for they
relected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill?
9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Sing this as the 44. Psalme.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow down thy self to me, and heare
the words that I do say.
3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seek my soule to spill.
4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.
5 With plagues repay againe all those
for me that lie in wait:
And in thy truth deffend my foes,
with their own snare and bait.
6 An offering of free heart and will
then I to thee shall make:
And praise thy Name for therein still
great comfort I do take.
7 O Lord at length do set me free
from them that erst conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalme.

O God giue care and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrain.
3 Because my foes with threats and cries,
opresse me through despight:
And so the wicked sort likewise
to vex me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrours and the dread of death
do work me much vaineft.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrowrwhelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove; that I may flee,
and rest me from these things.

8 Lo then I would go farre away,
to flee I would not cease:
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind:
That I were quit and ouer-past
these blakes of boisterous wind.

10 Diuide them Lord, and from them pull
their diuellish double tongues:
For I haue spi'd their City full
of rapine, strife, and wrong.

11 Which things both night & day throughout
do close her as a wall:
In midst of her is mischief flour,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.

14 But thou hast waite my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.

16 Let death in hast vpon them fall,
and send them quick to hell:
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for help I flee:
The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone and euening tide
vnto the Lord I pray:
When I so instantlly haue cri'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands,
which were in cōmant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their heares
as butter are their words:
Although their words were smooth as oyle,
they cut as sharp as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deep in pir,
that thirst for blood alwaies:
He will no guilefull man permit
to liue out halfe his daies.

26 Though such be quite destroid and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
withall my heart and lust.

Miserere mei. Psal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each hoore.

2 Mine enemies daily enterprife
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I stick to thee:
I do not care at all affaires,
what flesh can do to me.

5 What things I either did or spake,
they wrack them at their will:
And all the counsell that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares haue tye'd,
to take my life away.

7 Shall they thus scape on mischief fet,
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdomes down.

8 Thon seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
G 4

With ioy I will declare abroad
the promise of the Lord.

21 I trust in God, and yet I say,
as I before began :

The Lord he is my help and stay,
I do not care for man.

22 I will performe with heart so free,
to God my vowes alwaies :

And I O Lord all times to thee,
will offer thanks and praise.

23 My soule from death thou dost defend,
and keepst my feet vpright :

That I before thee may ascend,
with such as lue in light.

Miserere mei. Psal. Lvij. I. H.

Sing this as the 44. Psalme.

TAke pittie for thy promise sake,
haue mercy Lord on me :

For why? my soul doth her betake
vnto the help of thee.

2 Within the shadow of thy wings,

I set my selfe full fast :

Till mischiefe, malice, and like things

be gone and ouer-past.

3 I call vpon the God most high,

to whom I stick and stand :

I meane the God that will stand by

the cause I haue in hand.

4 From heauen he hath sent his aid

to saue me from their sight :

That to deuoure me haue assaid

his mercy, truth and might.

5 I lead my life with Lions fell,

all set on wrath and ire :

And with such wicked men I dwell,

that fire like flames of fire.

6 Their teeth are speares and arrowes long,

as sharp as I haue scene :

They wound and cut with their quick tongue,

like swords and weapons keen.

7 Set vp and shew thy selfe O God,

about the heauens bright :

Exalt thy praise on earth abroad,

thy maiesty and might.

8 They lay their net, and do prepare

a priuy caue and pit :

Wherein they think my soule to snare,

but they are fals in it.

9 My heart is set to laud the Lord,

in him to ioy alwaies :

My heart (I say) doth well accord,

to sing his laud and praise.

10 Awake my ioy, awake, I say,

my lute, my Harp and string :

For I my selfe before the day

will rise, reioyce, and sing.

11 Among the people I will tell

the goodnesse of my God :

And shew his praise that doth excell

in heathen lands abroad.

12 His mercy doth extend as farre

as heauens all are high :

His truth as high as any starre,

that shineth in the skie,

13 Set forth and shew thy selfe O God,
about the heauens bright

Extoll thy praise on earth abroad,

thy maiesty and might.

Si verè trique. Psal. Lvij. I. H.

Sing this as the 43. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right :

Be all your iudgements true and iust,

not knowing meed or might :

2 Nay, in your hearts ye mark and muse

in mischief to consent :

And where ye should true iustice vse,

your hands to bribes are bent.

3 The wicked fort from their birth-day,

haue erred on this wile :

And from their mothers wombe alway,

haue vsed craft and lies.

4 In them the poyson and the breath

of Serpents do appeare :

Yea like the Adder that is deafe,

and fast doth stop her eare.

5 Because she will not heare the voice

of one that sharmeth well :

No though be were the chiefe of choice,

and did therein excell.

6 O God break thou their teeth at once,

within their mouthes throughout :

The tusks that in their great iaw bones,

like Lions whelps hang out.

7 Let them consume away and wast,

as water runs forth right :

The shafts that they do shoot in hast,

let them be broke in flight.

8 As snails do wast within the shell,

and vnto slime do run :

As one before his time that fell,

and neuer saw the Sun.

9 Before the thornes that now are young,

to bushes big shall grow :

The stormes of anger waxing strong,

shall take them ere they know.

10 The iust shall ioy, it doth them good,

that God doth vengeance take :

And they shall wash their feet in bloud

of them that him forsake.

11 Then shall the world shew forth and tell,

that good men haue reward :

And that a God on earth doth dwell,

that iustice doth regard.

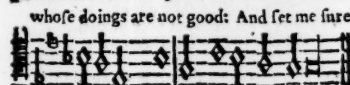
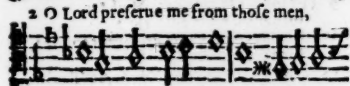
Eripe me. Psal. Lix. I. H.

Sing this as the 43. Psalme.

End aid and saue me from my foes, O

Lord, I pray to thee; Defend and keep me

from



3 For lo they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitee none that do rebell,
and in their mischief stands.

6 At night they stir and seek about,
as hounds they howle and grin:
And all the City clean throughout,
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espi'd,
and laught thereat space:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is, my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & truthlesse tongue
confound them in their pride:
Their wicked oathes with lies and wrong
ler all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout y world,
that Jacobs God doth raigne.

14 At euening they run apace,
as dogs they grin and cry:
Throughout the streets in euery place
they run about and spie.

15 They seek about for meat, I say, i
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaies.

17 Thou art my strength, thou hast me said,
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

Deus repulisti. Psal. Lx. LX.

Sing this as the 9. Psalm.

O Lord thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the earth so fore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drink of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and saue
thy folk that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did speak from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Iudaguide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seek
for fauour me vnto.

9 But who will bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Giue aid O Lord, and vs relieue,
from them that vs disdain:
The help that hosts of men can giue,
it is but all in vaine.

12 But through our God we shall haue might
to take great things in hand:

He will tread down and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I.H.

Sing this as the 59. Psalme.

Regard O Lord, for I complaine,
and make me suit to thee:
Let not my words return in vaine,
but giue an eare to me.
2 From out the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee O God.

3 Vpon the rock of thy great power
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that feare his Name.
6 The King shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
in royall state alwaies.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy truth and grace
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.H.

Sing this as the 59. Psalme.

My soule to God shall giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
1 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk how long will ye
vse craft? sure ye must fall:
Nor as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seek alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet kill my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust;

My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O haue your trust in him alway,
ye folk with one accord:
Powe out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find
according to their deed.

Deus, Deus meus. Psal. Lxij. T.S.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in hast:
For why? my soule and body both
do thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
4 For why? thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and praise.

4 And whilst I line I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is hid as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For vnder covert of thy wings
thou art my ioyfull guide.
8 My soule doth surely sick to thee,
thy right hand is my power:
9 And those that seek my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carkasses shall feed
The hungry foxes which do run
their prey to seek at need.
11 The King and all men shall reioyce,
that do professe Gods word:
For lyars mouthes shall then be stoppt,
which haue the truth disturb'd.

Exaudi

Exaudi Deus. Psal. Lxiiij. I.H.

Sing this as the 59. Psalme.

- O** Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongues as we haue seen
men whet and sharp their sword:
They shoot abroad their arrowes keen,
I mean most bitter words.
4 With priuy sleights shoot they their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.
5 A wicked work they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consule what feats to vse,
each doth inuent his part.
7 But yet all this shall not preuaile:
when they think least vpon,
God with his dart shall sore assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall work them selues such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought:
And praise his mightie works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts ate pure and right.

Te decet hymnus. Psal. Lxv. I.H.

Sing this as the 30. Psalme.

- T**hy praise alone O Lord doth braigne
in Sion thine own hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgie our great misdeeds,
and purge vs from our sin.
4 The man is blest whom thou dost chuse
within the courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and thou
to stand in euery shower.

7 The swelling sea; thou dost asswage,
and make their streames full still:
Thou dost retrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which Morne and Euen in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increaseth her store.
10 The flood of God doth ouerflow,
and so doth caute to spring
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
wherby her clods do fall:
Thy droues on her thou dost distill,
and blest her fruit withall.
12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.

Sing this as the 68. Psalme.

- Y**E men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare shall seek to thee,
full sore against their heart.
3 All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof the world about
is shewed and set abroad.
4 All folk come forth behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
7 Ye peopl giue vnto our God
due laud and thanks alwaies:

With

With ioyfull voice declare abroad,
and sing vnto his praise.

3 Which doth indue our soule with life,
and it preferre withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth prone our deeds with fire,
if that they will abide:

As workmen doe when they desire
to haue their metals try'd.

10 Although thou suffer vs so long,
in prison to be cast:

And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men
on vs to ride and raigne:

Though we through fire and water run,
of very griefe and paine;

12 Yet sure thou dost of thy good grace,
dispose it to the best:

And bring vs out into a place,
to line in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart:

The vowes I say, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:

Yea this my sacrifice shall be
of Bullocks, Goats and Lambs.

16 Come forth and hearken here full soone,
alloye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:

And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce:

Or if I haue delight to sin,
God will not heare my voice.

19 But surely God my voice hath heard,

and what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not pus,
nor cast me out of mind:

Not yet his mercy from me shut,
which I do euer find.

Deus misericatur. Psal. Lxvij. I.H.

Sing this as the 15. & 16. psalm.

Hauē mercy on vs Lord,
and grant to vs thy grace:

To shew to vs do thou accord,
the brightnesse of thy face.

3 That all the earth may know
the way to godly wealth;

And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy Name:

O let the people all abroad,
extoll and laud the fame.

4 Throughout the world so wide,
let all reioyce with mirth:

For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy Name:

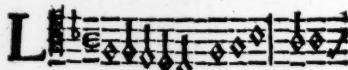
O let the people all abroad,
extoll and laud the fame.

6 Then shall the earth increase,
great store of fruit shall fall:

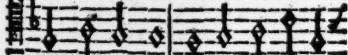
And then our God the God of peace
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both farre and neare,
The folk throughout the earth alway
of him shall stand in feare.

Exurgat Deus; Psal. Lxviij. T.S.



Et God arise and then his foes will turn



themselves to fight: His enemies then will



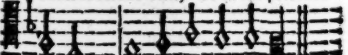
run abroad and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all,
and chearfull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:

That Father is of fatherlesse,
and iudge of widows case.

6 Houses he giues, and issue both,

vnto

*vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to disresse.*

7 When thou didst march before thy folk
the Egyptians from among :
And broughtst them through the wildernesse,
which was both wide and long.
8 The earth did quake the rain pow'ddowne
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine
abundantly was washt :
And if so be it barren waxt,
by thee it was refresh't.
10 Thy chosen flock doth there remaine;
thou hast prepar'd that place :
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God will giue women causes just,
to magnifie his Name :
When as his people triumphs make,
and purchase brute and faine.
12 For puissant kings for all their power
shall flee and take the foile:
And women which remaine at home,
shall help to part the spoile.

13 And though you were as black as pots,
your hue shall passe the Downer:
Whose wings and feathers seem to haue
siluer and gold about.
14 When in this land God shall triumph
o'er kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captures lestt them all:
Which in times past thy chosen flock
in bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alenough
saluation cometh plaine:

He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and break the hairy scalp
Of those that in their wickednesse
continually do walk.

22 From Basan will I bring said he,
my people and my sheep:
And all mine own as I haue done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall haue their tongues imbrued
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.

25 The fingers go before with ioy,
the Minstrels follow after:
And in the midst the damfels play
with timbrell and with taber.

26 Now in the congregation,
O Israel praise the Lord:
And Jacobs whole posterity
giue thanks with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their host:
With Zabulon and Nephthaim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firm and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subdu'd
shall do like in those dayes:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the speare mens ranks,
the calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their hands
vnto their Lord and King.

32 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

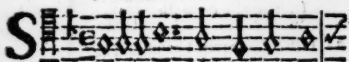
33 Who though he ride and euer hath
about the heavens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on high:
Whole might and power doth far exceed
about the cloudy skie.

35 O God thy holinesse and power
is dread for euer more:

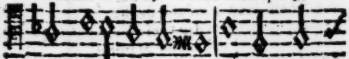
The

The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac, Pſal. Lxix. I. H.



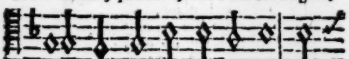
Ane me O God, and that with speed.



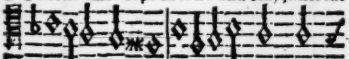
the waters flow full fast: So nigh my



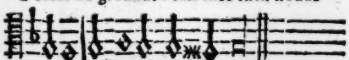
soule do they proceed, that I am sore agast.



I sicke full deepe in mire and clay, whereas



I feele no ground: I fall into such flouds



I say, that I am like be drown'd.

3 With crying off I faint and quail,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for help to God on hie.

4 My foes that guiltlesse do oppresse
my soul, with hate are led;
In number sure they are no lesse
than hairens are on my head.

5 Though for no cause they vex me sore
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faultes that I commit,
to thee are known full well.

7 O God of hostes defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
for sake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vato thy house such zeal I beare,
that it doth pine me much:
their cheeks and tauners at thee to heare,
my very heart doth gutch.

The second part.

11 Though I do fast my flesh to chag,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.

12 If I for grief and pain of heart
in sackcloth vse to walk:
Then they anon will it peruert
thereof they iest and talk.

13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talk and prate.

14 The drunkards which in wine delight
it is their chief pastime,
To seek which way to work me spight,
of me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waues I should be drown'd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turn thy face away:
I am oppress'd on euery side,
in hast giue care I say.

20 O Lord vnto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seek and work the same,
thou seest them all full well.

22 When they with brags do break my heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to think:
And gaue me in my thirst withall,
strong vinegar to drink.

24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

- 27 As deserts drie their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay fall sore:
And if that thou do wound the same,
they seek to hurt him more.
29 Then let them heap vp mischief still,
(sith they are all peruert)
That of thy fauour and good will
they neuer haue a part.
30 And raze them clean out of the book
of life, of hope, of trust:
That for their name they neuer look
in number of the iust.

The fourth part.

- 31 Though I (O Lord) with wo and grief
haue been full sore oppress:
Thy help shall giue me such relief,
that all shall be redrest.
32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.
33 Which is more pleasant vnto thee,
(such mind thy grace hath born)
Than either Oxe or Calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall reioyce them sure:
All ye that seek the Lord behold,
your life for aye shall dure.
35 For why, the Lord of hostis shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.
36 Wherefore the skie and earth below,
the sea with flood and streame,
His praise they shall declare and shew,
with all that liue in them.
37 For sure our God will Sion raise,
and Iudaes Citie build:
Much folk possession there shall haue,
her streets shall all be filld.
38 His seruants feed shall keep the same,
all ages out of mind:
29 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

Sing this as the 25. Psalme.

- O God to me take heed,
of help I thee require:
O Lord of hostis with hast and speed,
help, help I thee desire.
3 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and with me ill.
3 Confound them that apply,
and seek to work me shame:

- And at my harm do laugh and cry,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seek to thee,
and to thy sauing health.
5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weak and poore,
come Lord thine aid I lack:
Thou art my stay, and help, therefore
make speed and be not slack.

In te Domine. Psal. Lxxj. I. H.

Sing this as the 29. Psalme.

- MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue care and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power:
From folk vniust, and eke from them
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both euening and at morn.
7 As to a monster seldome seen,
much folk about me throng:
But thou art now and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.
9 Refuse me not O Lord, I say,
when age my limbs doth take:
And when my strength doth wast away,
do not my soul forsake.
10 Among themselues my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soul laid wait.
The second part.
11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord when need shall be:

But that in time of griefe thou may
in hast give help to me.

17 With shame confound and ouerthrow
all those that seek my life :

Oppresse them with rebuke also,
that false would work me strife.

18 But I will patiently abide
thy help at all affaires :

Still more and more, each time and tide,
I will set forth thy praise.

19 My mouth thy iustice shall record,
that daily help doth send :

But of thy benefits O Lord,
I know no count nor end.

20 Yet will I go and seek forth one,
with thy good help O God :

The saving health of thee alone,
to shew and set abroad.

21 For of my youth thou took'st the care,
and dost instruct me still :

Therefore thy wonders to declare,
I have great mind and will.

22 And as in youth from wanton rage,
thou didst me keep and stay :

Forake me not vnto mine age,
and till my head be gray.

The third part.

23 That I thy strength and might may show
to them that now be here :

And that our seed thy power may know
hereafter many a yeare.

24 O Lord thy iustice doth exceed,
thy doings all may see :

Thy works are wonderfull indeed,
oh who is like to thee ?

25 Thou mad'st me feel affliction sore,
and yet thou didst me save :

Yea thou didst help and me restore,
and tookst me from the graue.

26 And thou mine honour dost increase,
my dignity maintaine :

Yea thou dost make all grief to cease,
and comfortst me againe.

27 Therefore thy faithfulness to praise,
I will with violl sing :

My harp shall sound thy praise alwaies,
O Israels holy King.

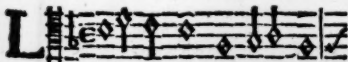
28 My mouth will ioy with pleasant voice
when I shall sing to thee :

And eke my soul will much reioyce,
for thou hast made me free.

29 My tongue thy vprightnes shall sound
and speake it daily still :

For grief and shame do them confound,
that seek to work me ill.

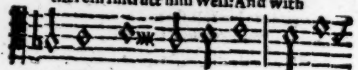
Deus iudicium. Psal. Lxxij. I.H.



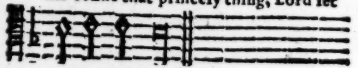
Ord giue thy iudgements to the King,



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice dwell.

30 That he may gouerne vprightly,
and rule thy folke aright :
And fo defend through equity,
the poore that haue no might.

31 And let the mountaines that are high,
vnto thy folk giue peace :
And eke let little hills apply,
in iustice to increase.

32 That he may help the weak and poore,
with aid, and make them strong :
And eke destroy for euermore,
all those that do them wrong.

33 And then from age to age shall they
regard and feare thy might :
So long as Sun doth shine by day,
or els the Moone by night.

34 Lord make the King vnto the iust,
like raine to fields new mown :
And like to drops that lay the dust,
and fresh the land new sown.

35 The iust shall flourish in his time,
and all shall be at peace :
Vntill the Moone shall leaue to prime,
waste, change, and to increase.

36 He shall be Lord of sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

37 The people that in deserts dwell,
shall kneel to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.

38 The Lords of all the Isles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabia
giue many a costly thing.

The second part.

39 All kings shall seek wich one accord
in his good grace to stand :

And all the people of the world
shall serue him at his hand.

40 For he the needy fort doth saue,
that vnto him do call :

And eke the simple folk that haue
no help of man at all.

41 He taketh pitie on the poore,
that are with need oppress :

He doth preferre them in the house,
and bring their souls to rest.

14 He shall redeem their liues from dread,
from fraud from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabae gold:
He shall be honoured as a King,
and daily be extol'd.

16 The mighty mountaines of his land
of corne shall beare much theng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grass.

18 For euer they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T. S.

Sing this in the 44. Psalm.

How euer it be, yet God is good,
and kind to Israel:

And to all such as safely keep
their conscience pure and well.

2 Yet like a fool I almost slippt,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan glide.

For when I saw such foolish men,
I grudge'd and did disdain,
That wicked men all things should haue
without turmoile or paine.

4 They neuer suffer pangs nor grieke,
as if death should them limite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all idierisy,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue
more than can with their heart.

8 Their life is much licentious,
boasting much of the wrong

Which they haue done to simple men,
and euer pry'd among.

9 The heauens and the liuing Lord
they spare not to blasphem:
And prate they do of worldly things,
no wight they do esteeme.

10 The people of God oft times turn back
to see their prosperous state:
And almost drink the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (as they)
should know or vnderstand
These worldly things, which wicked men
Be Lords of sea and land?

12 For we may see how wicked men
in riches still increase:
Reward'd well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasie frame?
And wash my hands with innocency,
and cleane my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my yonth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folk vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly
the end of all these men.

18 And namely, how thou tettest them
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatch, consum'd,
and dead to horribly.

20 Much like a dreame, when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was griev'd then,
my mind was much oppress:
So fond was I and ignorant,
and in this point a brast.

22 Yet neuertheless by my right hand,
thou holdst me alwaies fast:
And with thy counsell dost me guide
to glory at the last.

23 What thing is there that I can wish,
but thee in heauen about?

D

And

And in the earth there is nothing,
like thee that I can loue.
56 My flesh and eke my heart doth faile
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

57 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saining in thee alone.
58 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Vt quid Deus? Psal. Lxxiiij. Lxxv.

Sing this at the 72. Psalm.

Why art thou (Lord) so long from vs
in all these dangers deep?

Why doth thine anger kinde thus,
at thine own pasture sleep?

2 Lord call thy people to thy thought,
which haue been thine so long:
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Haue mind therefore, and think vpon,
remember it fall well:

Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell.

4 Lift vp thy feet and come in hast,
and all thy foes deface:

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O Gods:

They set as signes on every wall,
banners displaid abroad.

6 As men with axes hew down trees,
that on the hills do grow:

So shine the bills and swords of these,
within thy temple now.

7 The feeling saw'd, the carued boards,
the goodly grauen stones:

With axes, hammers bills and swords,
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this toile.

The house appointed to thy Name,
They raze down to the soile.

9 And thus they said within their heart,
dispatch them out of hand:

Then burnt they vp in euery part
Gods houses through the land:

10 Yet thou no signe of help dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enemies strow?

Shall they alwayes blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand back,
and hide it in thy lap?

Oh pluck it out, and be not slack
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euermore hast been:

Yea thy good grace throughout the world
for our good help hath seen.

14 The seas that are to deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great
of Whales that are so fell:

And gaust them to the folk to eat,
that in the desarts dwell.

16 Thou mad'st a spring w streams to rise
from rock both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou seest to serue vs with their shine,
the Moone and eke the Sun.

18 Thou didst appoint the ends & coasts
of all the earth about:

Both summer-heats and winter-frosts,
thy hand hath found them out.

19 Think on (O Lord) so time forget
thy foes that thee defame:

And how the foolish folk are set
to raile vpon thy Name.

20 O let no cruell brasts deuoure
the Turtle that is true,
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land:

All sad and dark forworn and old,
our Realme as now doth stand.

22 Let not the simple go away,
nor yet returne with shame:

But let the poore and needy aye
giue praise vnto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. Lxxvi.

Sing this at the 44. Psalm.

Vnto thee (God) will we giue thanks,
we will giue thanks to thee:

Sith thy Name is so neare, declare
thy wondrous works will we.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weak, and all ther-in,
but I her pillars stay.

5 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
leſt not your hornes on hie.
6 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiſſe neck
not ſpeak preſumptuouſly.

5 For neither from the Eaſtern parts,
nor from the Weſtern ſide:
Nor from forſaken wilderniſſe
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Iudge alone:
He patteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs
that do remaine of it:
The wicked of the world ſhall drink,
and ſuck them enery whit.

9 But I wil talk of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder break the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

Gloria Paſſi.

To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvj. I. H.

Sing this as the 69. Pſalme.

TO all that now in Iewry dwell,
the Lord is clearly known:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he ſhelters hath pight,
to rarie there a ſpace:
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the ſtrongest of the world,
that rob on mountaines high.

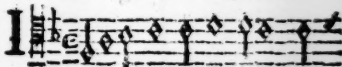
5 But now the proud are ſpoild through thee,
and they are faln on ſcepe:
Through men of war no help can be,
themſelves they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didſt them reprove:
As haſt thou ſaid, I will not ſee
thee any more.

As haſt thou ſaid, I will not ſee
thee any more.

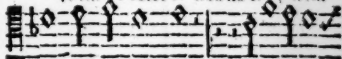
7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that when thou O God doſt ſtand
in iudgement for to ſpeak,
To ſaue th' afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raiſe
ſhall turne vnto thy praiſe:
Hereafter (Lord) do thou reſtraine
their wrath and threats alwayes.

11 Make vowes and pay them to our God,
ye folk that nigh him be:
Bring gift alſo ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of t. rour is his fight
to all the Kings on earth.

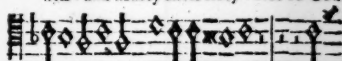
Voce mea, Pſal. Lxxvij. I. H.



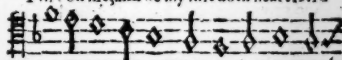
With my voice to God do cry, with



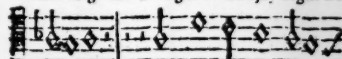
heart and hearty cheere: My voice to God



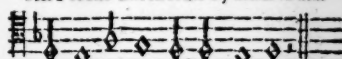
I liſt on hie, and he my ſuit doth heare. 2. In



time of griefe I ſought to God, by night no



reſt I took: But ſtreight my hands to him



abroad, my ſoule comfort forſooke.

3 When I to think on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes alwayes from reſt,
that I therewith did wake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

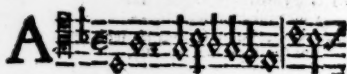
- 8 The dayes of old in mind I cast,
and oft did think vpon
The times and ages that are past
full many yeares agone.
9 By night my songs I call to mind,
once made thy praise to shew;
And with my heart much talk I find,
my spirits do search to know.
10 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
11 What? is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?
12 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hor,
his mercies to with-hold?
13 At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

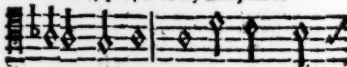
- 11 I will regard and think vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declarr,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that dost forth shew
thy wonders euerie houre:
And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou dost defend
with strength and stretched arme:
The fomes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
17 The clouds that were both thick and black,
did raine full plentifully:
The thunder in the aire did crack,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and moue.
19 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk vpon the land,
as sheep on euerie side;

Through Moses and through Aarons hand
thou didst them safely guide.

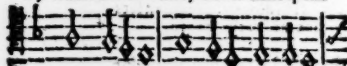
Attendite populi. Psal. Lxxvij. I.H.



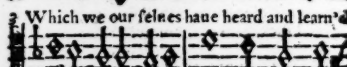
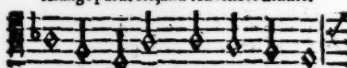
Tend my people to my Law, and to



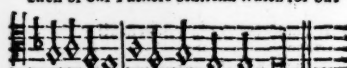
my words incline: 2. My mouth shall speak



strange parables, and sentences diuine.



euene of our Fathers old: And which for our



instruction, our fathers haue vs told:

- 4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.
5 To Iacob he commanded thus to gaine,
how Israel should lue:
Willing our fathers should the same
vnto their children giue.
6 That they and their posterity,
that were not sprung vp tho,
should haue the knowledge of the law,
and teach their seed also.
7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.
8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their shafts in day of warre,
and yet they took the foile?
10 For why? they did not keep with God,
the covenant that was made:
Nor yet would walk or lead their liues
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his works most magnifque,
which he declared full

The second part.

- 11 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land, within the field
that call'd is Thameos?
12 He did divide and cut the sea,
that they might passe at once:
And shade the waters stand as still
as doth an heap of stones.
13 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.
14 He brake the rocks in wilderness,
and gaue the people drink:
As plentifull as when the deeps
do flow vp to the brinke.
15 He drew out riuers out of rocks
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.
16 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wilderness.
17 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meat,
as seru'd to their lust.
18 Saying with murmuration,
in their vnfaithfulness:
What? can this God prepare for vs
a feast in wilderness?
19 Behold he strake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folk
both bread and flesh also?
20 When God heard this, he waxed wroth
with Iac. b and his seed:
So did his indignation
on Israel proceed.

The third part.

- 21 Because they did not faithfully
belene, and hope that he
Could alwaies help and succour them
in their needes.
22 Wherefore he did command the clouds,
forthwith they brake in sunder:
23 And rain'd down Manna for them to eat,
a food of mickle wonder.
24 When earthly men with Angels food
were fed at their request:
25 He bade the Eastwind blow away,
and brought in the South-Wind.
26 He rain'd down flesh as thick as dust,
and fowle as thick as sand:
27 Which he did cast amid the place,
whereall their tents did stand.
28 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and will.
29 But as the meat was in their mouthes,
his wrath vpon them fell;

31 And slew the flower of all their youth,
and choice of Israel.

- 32 Yet sell they to their wanted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would him not belieue.
33 Their dayes therefore he shortned,
and made their honour vaine:
Their yeares did waite and passe away,
with terrour and with paine.
34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their help and God most high.
36 Though in their mouthes they did but glorie,
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

- 37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgaued them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind,
Passing away, and cannot well
return by his own kind.

- 40 How oftentimes in wilderness
did they the Lord prouoke?
How did they moue and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God esteeme:
Prescribing to the holy Lord,
what things they would haue done.

- 42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

- 44 Nor how he turned by his power
their waters into blood:
That no man might receiue his drinke
at river nor at flood.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their sinnes
vnto the Caterpillar:

D 3

And

And all the labour of their hands
he gave to the grasshopper.
47 With haile-stones he destroyed their vines,
so that they were all lost:
And not so much as wild fig-trees,
but he consumed with frost.
48 And yet with haile-stones once againe
the Lord their cattell smote:
And all their flocks and herds likewise,
with thunder-bolts full hot.
49 He cast vpon them in his ire,
and in his fury strong.
Displeasure wrath and euill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gave vnto the pestilence
the man and eke the beast.
51 He strake also the first-borne all,
that vp in Egypt came:
And all the crosse of men and beasts
within the tents of Ham.
52 But as for all his own deare folk,
he did preserve and keep:
And cared them through wilderness,
euen like a flock of sheep.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were ouerwhelmed all.
54 And brought them out into the coasts
of his own holy land:
Euen to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land diuide:
And in their tents he set the Tribes
of Israel to abide.
56 Yet for all this their God most high
they feared and tempted still:
And would not keep his Testament,
nor yet obey his will.
57 But as their fathers turned back,
euen for they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grieved him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Then with his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shilo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:

63 Their young men were deuoured with fire;
maids had no marriage.
64 And with the sword the Priests also
did perish euery one:
And not a widow left alive,
their death for to bemoane.
65 And then the Lord began to wake,
like one that slepe a time:
And like a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts
he strake his enemies all:
And put them then vnto a thame
that was perpetuall.
67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue to well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keep:
Whom he took vp and brought away,
euen from the folds of sheep.
71 As he did follow th'Ewes with young,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. LH.

Sing this as the 77. Psalm.

O God the Gentiles do invade
thine heritage to spoile:
Ierusalem an heape is made,
thv Temple they desile.
2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that do these feare,
the beasts deuoure and wast.
3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stock;
almost the world throughout:
The enemies at vs left and mock,
which dwell our coasts about.
5 Wilt thou O Lord thine in thine ire,
against vs euer lume,
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Vpon those people powre the same,
which did thee neuer know:

84 Reaimes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and (Iacobs seed desfruid :
His habitation and hisland
they haue left wast and void.
8 Beare not in mind our former faults,
with speed Tome pitie show :
And aid vs, Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace
on vs declare the same :
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dunbe,
In thy reproach reioyce and say,
where is their God become ?

Require O Lord (as thou see'st good,
before our eyes in sight,
Of all these folk thy seruants blood,
which they spile in despight.
11 Receiue into thy sight in haste,
the clamours grieve, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band :
Which vnto death are destinate,
and in their enemies hand.
12 The Nations which haue been so bold
as to blasphemie thy Name :
Into their laps with seuen fold
repay againe the same.

13 So we thy flock and pasture sheepe
will praise thee euermore :
And teach all ages for to keepe
for thee like praise in store.

Quiregis Israel. Psal.Lxxx.I.H.
Sing this as the 77.Psalme.

Thou Herd that Israell dost keepe,
giue care and take good heed :
Which leade'st Ioseph like a sheepe,
and dost him watch and feed.
3 Thou Lord. I say, whose feat is set
on Cherubims most bright :
Shew forth thy selfe, and do not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power, do thou begin,
come help vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee :
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israell,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not heare their pray ?

6 Thou dost them feed with sorrows deep
their bread with teares they eate :
And drink the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about :
And that our foes do loue alive,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our heares to thee :
Shew forth to vs thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare :
The heathen folk thou didst expell,
and thou didst plant it there :
10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came :
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy,
her hedge pluckt vp thou hast :
That all the folk that passe thereby,
thy vine may spoile and waste.

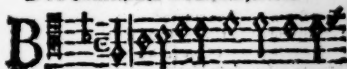
13 The Boare out of the wood so wild,
dost dig and root it out :
The furious beasts out of the field
denoure it all about.
14 O Lord of hosts retorne againe,
from heauen looke betime :
Behold, and with thy help sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
Thy same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire :
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long :
And with the sonne of man, whom thou
to thee hast made so strong
18 And so when thou hast set vs free,
and saved vs from thame :
Then will we neuer fall from thee,
but call vpon thy Name :

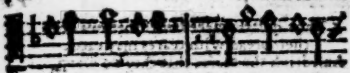
19 O Lord of hosts through thy good grace,
conuert vs vnto thee :
Behold vs with a pleasant face,
and then full safe are we.

Deo exultate. Psal.Lxxxj.I.H.



Be light and glad in God reioyce, which

Psalme Lxxxij. Lxxxij.



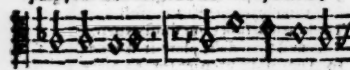
is our strength and stay: He ioyfull and list



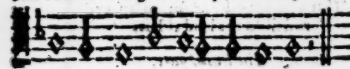
vp your voice, to Jacobs God, I say. 2. Pre-



pare your instruments most meet, some ioy-



full Psalme to sing: Strike vp with Harp and



Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done,
at any iolemne feast.
4 For this is wato Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.
6 When God I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders took (saith he)
the burden cleane away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didst cry and call,
I holp thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and prone:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reuerse,
of any land abroad:
Nor in no wise bow to or serue
a strange or foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walk in their own counsels fill,
themselves they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walk within my way.
16 How soon would I confound their foeg,
and bring them down full low:
And turn my hand vpon all those
that would them ouerthrow!

17 And they that at the Lord do rage,
as slaues should seek him till:
But of his folk the time and age
should flourish euer fill.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rock with honey drop,
that they their filis should eat.

Deus sterit. Psal. Lxxxij. L.H.

Sing this as the 77. Psalme.

A Mid the presse with men of might
the Lord himselfe doth stand
To plead the cause of truth and right,
with Iudges of the land.
2 How long (said he) will you proceed,
false iudgement to award,
And haue respect for loue of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in iudgement iustly speak.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies
of tyrans force and might.
5 But nothing will they know or learne;
in vaine to them I talk:
They will not see or ought discern,
but still in darknesse walk.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Dens quid. Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalme.

DO not (O God) refrain thy tongue,
in silence do not stay:
With-hold not Lord, thy selfe so long,
and make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on nie.

3 Against thy folk they vse deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on say they, let vs expell,
and pluck these folk away:
So that the name of Israel
may vterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take apart,
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with diuerse others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brook Kison.

10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earch did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Orch than:
As Zubi and Zalmana were,
the kings of Midian.

12 Which said, let vs throughout the land
in all the coasts abroad
Possesse and take into our hand
the faire houses of God.

13 Turn them, O God, with stormes as fast
as wheelles that haue no stay:
Or like the chaffe, which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath
vpon their necks be laid:
And of thy stormy wind and shewre,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seek thy Name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie,
perish also withall.

18 That they may know and feel full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalme.

How pleasant is thy dwelling place,
O Lord of hosts to me:
The Tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full sore to go
into thy Courts abroad:
My heart doth lust my Rest also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and save themselues from wronge:
And eke the swallow hath a nest,
wherin to keep her young.

4 These birds full nigh thine Altar may
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walk full fast
no faintnesse there shall be:
And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God, I say.

10 O Lord our shield of thy good grace,
regard, and do draw neare:
Regard, I say, behold the face
of thine annointed deare.

11 For why? within thy Courts one day
is better to abide,
Than other-where to keep or stay
a thousand daies beside.

12 Much rather would I keep a doore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,

will

with grace and worship giue:
And no good thing shall be withhold
from them that purely liue.

14 O Lord of hostis that man is blest,
and happy sure is he,
That is perswaded in his breast,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalm.

Thou hast been mercifull indeed,
O Lord vnto thy land:
For thou restorest Iacobs seed,
from thraldome out of band.
3 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou couerdest it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken what we
And all thy folk may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare
thine aid and saving health.
8 I will heark what God saith, for he
speaks to his people peace:
And to his Saints that neuer they
retorne to foolishnesse.

9 For why? his help is still at hand,
to such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meete;
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and look from heauen high.
12 Yea God himselfe doth take in hand
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal. Lxxxvj. I. H.
Sing this as the 81. Psalm.

Lord bow thine eare to my request,
and heere me by and by:
With grievous paine and griefe oppress,
full poore and weak am I.

2 Preterme my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that putt his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Mark well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy shew'd to me,
is great, and doth excell:
Thou setst my soule at liberty,
out from the lower hell.
14 O Lord the proud against merite,
and heaps of men of might:
They seek my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine own seruant,
thy handmaids foane am I.

17 On me some signe of fauour shew,
that all my fyes may see,
And be asham'd, because (Lord) thou
doest help and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.
Sing this as the 81. Psalme.

That City shall full well endure,
her ground-work still doth stay
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more than all the rest
of Iacob's tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo, Palestine and Tyre also,
with Echiop likewise:
A people old full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuerse men of fame
haue there sprung vp and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare:
Of Sion that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs
are compass all in thee.

Domine Deus. Psal. Lxxxvij. I.H.
Sing this as the 77. Psalme.

Lord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
vnto thy sight on hie:
Incline thine care, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remain:

It were more ease for me to be
with them the which are slaine,
6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one that vp full sure
within the lower pit:
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou putt'st my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through grief and woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindeesse Lord,
be preached in the graue?
Or shall with them that are destitute,
thy truth her honour haue?

13 Shall they that lie in dark full low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in grief that seeketh thee?
And now, O Lord why dost thou hide
thy face away from me?

16 I am afflicted dying still,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrors eke do not aswage,
but me oppresse withall.

18 All day they compass me about,
at waters at the tide:
And all at once with streams full stout,
beset me on each side.

19 Thou sett'st farre from me my friends,
and loners euery one:
Yea and mine old acquaintance all
out of my sight are gone.

Miseriordias. Psal. Lxxxix. I.H.
Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age
thy truth I will declare.

1 For I haue said, that mercy shall
for euermore remaine :
In that thou dost the heauens stay,
thy truth appeareth plaine.

2 To mine elect, faith God I made
a covenant and behest :
My seruants Dauid to perswade,
I swore and did protest.

4 Thy feed for euer I will stay,
and stablish it full fast :
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works, O Lord :
Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad ?
Among the soanes of all the gods,
what one is like our God ?

7 God in assembly of his Saints
is greatly to be dread :
And oner all that dwell about,
in terror to be had.

8 Lord God of hostis, in all the world,
what one is like to thee ?
On eury side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine aduise,
thou rulest at thy will :
And when the waues thereof arise,
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subda'd,
and thou hast it destruid :
Yea, thou - hy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue been,
likewise the earth and land :
The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South with East and West,
thy selfe didst make and frame :
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth lie :
The strength of thy right hand each houre
thou liest vp on hie.

14 In righteousness and equity
thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knowes aright
thy preseat power O God :
For in the fauour of thy sight
they walk full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce :
And through thy righteousness haue they
a pleasant fame and noyse.

17 For why? their glory strength and aid,
in thee alone doth lie :
Thy goodnesse eke that hath vs staide,
shaketh our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring :
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints
in vision thou didst shew :
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue crect,
your King and guide to bee :
And let him vp whom I elect,
among the folk to me.

The third part.

21 My seruant Dauid I appointe,
whom I haue searched out :
And with my holy ayte anoint
him King of all the rout.

22 For why? my hand is ready still
with him for to remaine :
And with my arm also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not denoure :
Ne yet the tonnes of wickednesse,
on him haue any power.

24 His foes likewise I will destroy
before his face in sight :
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie :
And in my name his horne eke shall
be lifted vp on high.

26 His Kingdome I will set to be
vpon the sea and land :
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say :
My Father and my God thou art,
my rock of health and stay.

28 As my first-borne I will him take,
of all on earth that springs :
His might and honour I will make
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told :
My faicfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine
for ouer strong and iare :
So that his seed shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue :
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they will not vse aright,
my statutes to them made :
And set all my commandments light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to amend :

And

And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro :
Nor handle him with crueltie,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke :
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I :
With Dauid I shall keep promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might,
As dothe the Sun, it shall remaine
for euer in my sight.

38 And as the Moone within the skie
for euer standeth fast :
A faithfull witnesse from on his,
so shall his kingdome last.

39 But now Lord vs thou dost reiect,
and now thou changeest cheare :
Yea, thou art wrath with thine elect,
thine own annointed deare.
40 The covenant with thy seruant made,
Lord thou hast quite vndone :
And down vpon the ground also
hast cast his royall crowne.

The first part.

41 Thou pluckest his hedges vp with might,
his wals thou dost confound :
Thou beatest eke his bulwarks down,
and breakst them to the ground.
42 That he is sore distressed and torne,
of compassers by throughout :
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy :
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swordes edge thou dost take away,
that should his foes withstand :
To him in warre no victory
thou giu'st, nor vpper hand.

45 His glory thou dost also wast,
his triumph, his ioy, and mirth
By thee are ouerthrowne and cast
full low vpon the earth.
46 Thou hast cut off and made full short
his youth and lusty daies :
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turn ?
And shall thine anger still alway,
as fire consume and burne ?
48 O call to mind remember then,
my time consumeth fast :
Why hast thou made the sonnes of men,
as things in vaine, so wast ?

49 What man is he that liueth here,
and death shall neuer see ?
Or from the hand of hell his soule
shall he deliuer free ?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd before,
Which by thy truth and vprightnesse
to Dauid thou hast sworn ?

51 The great rebukes to mind I call,
that on thy seruants lie :
The railings of the people all
borne in my breast haue I :

52 Wherewith (O Lord) thine enemies
blasphemed haue thy Name :
The steps of thine annointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye :
Through skie and earth, and all the coast,
Amen, Amen, I say.

Domine refugium, Psal XC. I. H.

Sing this as the 77. Psalme.

Thou Lord hast been our sure defence,
our place of ease and rest :
In all times past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and world abroad :
From age to age, and alwaies still,
for euer thou art God.

3 Thou grauest man through grief and paine
to dust or clay, and then,
And then thou sist againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight ?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
thou is their life and trade
All as a sleep, and like the grasse,
whose beauty soon doth fade.
6 Which in the morning shines full bright,
but fadeth by and by :
And is cut down ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd :
And of thy feruent wrath and fume
we are full sore afraid.
8 The wicked works that we haue wrought,
thou sett'st before thine eye :
Our priuy faults yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies do wast,
whereof doth nought remaine :
Our yeares consume as words or blasts,
and are not cal'd againe.

10 Our time is threescore yeares and ten,
that we do liue on mold :
If one see foure score surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe

the

- the which we count vpon,
Is nothing els but painefull griefe,
and we as blaſts are gone.
- 12 Who once doth know what ſtrength is there
What might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?
- 13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
- 14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy ſervant now,
and help them at their need.
- 15 Reſreſh vs with thy mercy ſoone,
and then our ioy ſhall be
All times ſo long as life doth laſt,
in heart reioyce will we.
- 16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.
- 17 O let thy worke and power appeare
and on thy ſervants light:
And ſhew vnto thy children deare,
thy glory and thy might.
- 18 Lord let thy grace and glory ſtand
on vs thy ſervants thus:
Confirm the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCj. I. H.

Sing this as the 81. Pſalme.

- H**E that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well.
- 2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.
- 3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
- 4 And with his wings ſhall couer thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.
- 5 So that thou ſhalt not need I ſay,
to feare or be affright,
Of all the ſhifts that ſie by day,
nor terrors of the night.
- 6 Nor of the plague that priuily
doth walk in darke ſo ſaſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſt.
- 7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be,
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
- 8 But thou ſhalt ſee it for thy part
thine eyes ſhall well regard:

That euen like to their deſert
the wicked haue reward.

- 9 For why? O Lord, I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
- 10 Thou ſhalt not need the ill to feare,
with thee it ſhall be well:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.
- 11 For why? vnto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſence and proſper thee.
- 12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.
- 13 Vpon the Lions thou ſhalt go,
the Adder ſell and long:
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.
- 14 For he that truſteth vnto me,
I will acquit him quite:
And him defend becauſe that he
doth know my Name aright.
- 15 When he for help on me doth cry,
an anſwer I will giue:
And from his griefe take him will I
in glory ſo to lue.
- 16 With length of yeares and dayes of wealt,
I will fulfill his time:
The goodneſſe of my ſaning health,
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

Sing this as the 81. Pſalme.

- I**T is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt High,
to ſing with one accord.
- 2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
- 3 Vpon ten-ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
- 4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy-works to ſee.
- 5 O Lord how glorious and how great
are all thy works ſo ſtout:
So deeply are thy counſels ſet,
that none can trie them out.
- 6 The man vnwiſe hath not the wit,
theſe things to paſſe to bring:
And all ſuch ſoules are nothing fit,
to vnderſtand this thing.
- 7 When ſo the wicked at their will,
as graſſe do ſpring full ſaſt,

They when they flourish in their ill,
for euer shall be wark.

2 But thou art mighty Lord most High,
yea thou dost raigne therefore,
in every time eternally,
both now and euermore.

3 For why? O Lord, behold and see,
behold thy foes I say,
Now all that work iniquity,
shall perish and decay.

4 But thou like as an Unicorn,
shalt lift mine horne on high:
With fresh and new prepared oyle,
thine oynted King am I.

5 And of my foes before mine eyes
shall see the fall and shame
Of all that vp against me rise,
mine eares shall heare the same.

6 The iust shall flourish vp on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

7 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

8 And in their age much fruit shall bring,
both fat and well beeen:
And pleasantly both bud and spring,
with bowes and branches green.

9 To shew that God is good and iust,
and vpriht in his will:
He is my rock my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I.H.

Sing this as the 77. Psalm.

The Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength most maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it to sure,
No might can make it moue or fade,
at Ray it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.

4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods, (I say) did enterprise,
and lifted vp their voice.

5 Yea through the stormes arise in fight,
though leas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus vktionum. Psal. XCiiij. I.H.

Sing this as the 68. Psalm.

O Lord thou dost reuenge all wrong,
that offise longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy flock O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talk they haue of thee:
Can Jacobs God this vnderstand?
tush, no, he cannot see.

8 O folk vnwise, and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord (I say) mans thoughts doth scan,
and findeth them but vaine.

12 But Lord, that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
so iustice to conuert:

That

That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soul and life had now been laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy self, and draw
with wicked men to sit?
Which with pretence in stead of law
much mischiefes do commit.

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or lock:
He is my God to whom I flee,
he is my strength and rock.

23 And he shall cause their mischiefes all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

Sing this as the 92. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rock of health and joyce
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide

We are his flock, he doth vs feed,
his shep. and he put guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouok'd me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they would me moue.

10 Twice twenty yeares they did me grieve,
and I to them did say,
They erre in heart, and not belieue,
they haue not known my way.

11 Wherefore I swore, when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter in my rest.

Cantate Domino. Psal. XCv. I. H.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And

11 And that it is the Lord alone,
that rules with princely might:
To iudge the Nations every one
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:

The wood and euery tree shall sing
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folk with right.

Dominus regnauit. Psal. XCvij. LH.

Sing this as the 77. Psalme.

THe Lord doth raigne, wherethe earth
may ioy with pleasant voice:
And eke the isles with ioyfull mirth
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Wherethe the earth did look and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure will come to such,
as worship Idols vaine:
And eke to those that glory much,
in dambe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth sue, the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,

with pleasure for his part:
Great ioy with gladnesse, mirth and lafe
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaimes:
Be thankfull eke with heart and voice,
and mindefull of the same.

Cantate Domino. Psal. XCviij. LH.

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought (throughout the world
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure.
And getteth himselfe the victory,
with his owne arme and power.

3 The Lord doth make his people know
his iustice health and might:
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God sing and reioyce,
to him with ioy and mirth.

6 Vpon the harp vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. XCix. LH

Sing this as the 77. Psalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea be on Cierubims doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.

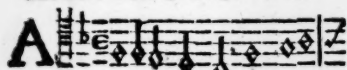
4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God denise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
6 Moses Aaron and Sammel
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

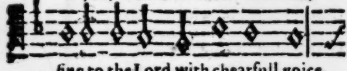
7 Within a cloud to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world,
is holy euer still.

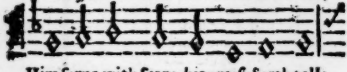
Iubilate Deo. Psal. C. I. H.



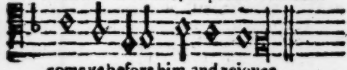
I. people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his shep he doth vs take.

3 O enter then his gates with praise
approach with ioy his courts vnto:
Praise, laud, and bleffe his Name alwaies,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 57. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

3 Know that the Lord our God he is,
he did vs make and keep:
Not we our selues, for we are his
own flock and pasture shep.

3 O go into his gates alwaies,
giue thanks within the same:

Within his courts set forth his praise;
and laud his holy Name.

4 For why? the goodness of the Lord
for euermore doth reigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. Nj

Sing this as the 81. Psalme.

IMercy will and iudgement sing,
O Lord God vnto thee:

3 And wisely do in perfect way,
vntill thou come to me:

And in the midst of my house walk
in purentle of my sprie:

3 And I no kind of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleane to me:

From me shall part the froward heare,
noue euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The losy heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my pre'ence he shall not
remaiue that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the laud:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi, Psal. Cij. Nj

Sing this as the 81. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:

3 In tyme of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make haile
to heare me when I call:
For as the smoke doth fade so do
my dayes consume and fall.

4 And as an harth my bones are burne,
my heart is smitten dead:

And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groining voice,
my bones cleaue to my skin:

6 As pelican in wilderness,
such case now am I in.

7 And as an owle in desert is,
lo I am such a one:

I watch and as a sparrow on
the house top am alone.

8 Lo daily in reproachfull wise
mine enemies do me leorne:

And they that do against me rage,
against me they haue iworne.

9 Surely with athes as with bread,
my hunger I haue filld:

And mingled haue my drink with teares
that from mine eyes haue stild.
Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

The dayes wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
which soone away doth fade.
But thou O Lord for euer dost
remaine in steady place:
And thy remembrance ouer doth
abide from race to race.

The second part.

Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
For euen in the fumes thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spite.
Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread,
thy glory and thy fame.
Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
To prayer of the desolate,
when he himselfe doth bend:
When he shall not disdain vnto
their prayers to attend.
This shall be written for the age
that after shall succeed:
The people yet vncrested
the Lords reno-ue shall spie each.
For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alio.
That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those
that damned are to die.
That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
Then when the people of the lands,
and kingdomes with accord,
shall be assembled for to do
their seruice to the Lord.

The third part.

My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes
thus I therefore did say:
My God in iudgment of all my dayes
now take me not away:
Thy yeares endure eternally
from age to age I say.

Thou the foundations of the earth
before all times hast laid:
And Lord the heauens are the work
which thine owne hands haue made,
Yea they shall perith and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
euen as a garment will.
Thou as a garment shalt them change
and changed they shall be:
But thou dost still abide the same,
thy yeares do neuer see.
The children of thy seruants shall
continually endure:
And in thy fight their kappy feed
for euer shall stand sure.

Benedic anima. Plal. Cijj. T.S:

M

Y foule giue laud vnto the Lord, my
spirit shall do the same: And all the secrets

of my heart, praise ye his holy Name. Gue

thankes to God for all his gifts, shew not

thy selfe vnkind: And suffer not his bene-

fits, to slip out of thy mind.

That gave thee pardon for thy fautes,
and thee restor'd againe:
For all thy weak and fraile disease,
and heal'd thee of thy paine.

That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
wherby her age renew'th.

The Lord with iustice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

His waies and his commandments
to Moses he did shew:
His counsels and his vabant acts
the Israclites did know.

The Lord is Kind and mercifull,

E a

when

when sinners do him grieve:
The flower to conceale a wrath,
and ready to forgive.

9 He chides vs not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not v: reward.

11 But as the space is wondrous great
twixt earth and heauen above:
So is his goodnesse much more large
to them that do him loue.

12 God doth remove our sinns from vs,
and our offences all,
As far as is the Sun-riſſing
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deſire
vnto their children beare:
Like pittie beareth God to ſuch
as worſhip him in feare.

14 The Lord that made vs knows our ſhape,
our mold and faſhion inſt:
How weak and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.

16 Whoſe gloſſe and beauty ſtormy winds
do vterly diſgrace:
And make that after their assaults
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord
with his ſhall encreaſe:
Their childrens children ſhall receive
his righteousneſſe at leiſe.

18 I meane which keep his comend
with all their whole deſire:
And not forget to do the thing
that he doth them require.

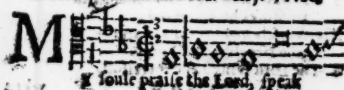
19 The heauens high are made the ſeat,
and foot-ſtoole of the Lord:
And by his power imperiall
he gouernes all the world.

20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſt and miniſters,
ceſſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.

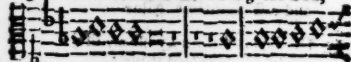
22 Ye all his works in euery place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W.K.

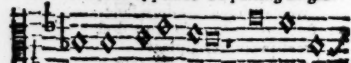
M 
Soul praise the Lord, speak



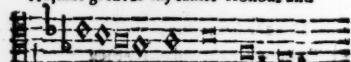
god of his Name: O Lord our great God,



how doſt thou appeare? So paſſing in glo-



rie, that great is thy fame. Honour and



maieſtie, in thee ſhine moſt cleare,

2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee:
The heauen in ſuch ſort
thou alſo haſt ſpread:
That it to a curtaine
compared may be.

3 His chamber-beames lie
in the clouds full ſure,
Which as his chariot
are made him to beare.
And there with much ſtiffneſſe
his courſe doth endure:
Vpon the wings riding
of winds in the ayre.

4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerue,
we fee alſo prout:
His will to accompliſh
they run to and fro.
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and ſaſe,
That it once to moue
none ſhall haue ſuch power.

6 The deep aſaſe couering
for it made thou haſt:
Which by his own nature
the hills would deuoure.

7 But at thy rebuke
the waters do ſiege:
And ſo giue due place
thy word to obey.
At thy voice of thunder
ſo fearful they be:
That in their great raging
they haſt ſoon away.

8 The mountaines full high
they then vp aſcend:
If thou doſt but ſpeak,
thy word they ſhall:
So likewise the vallies
moſt quickly deſcend:

Where

Where thou them appointed,
remaine they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills.
11 Where both the wild Asse
their thirst oft times slakes,
And beasts of the mountain
thereof drink their fill.

12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide (shall and dwell):
Who moved by nature,
to hop here and there:
Among the green branches
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vie:
The earth with his works
is wholly replest.

14 So as the brut cattell
he doth not refuse:
But graffe doth prouide them,
and herbe for mans meat.

15 Yea bread, wine and oyle
he made for mans like:
His face to refresh
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest
In fire-trees the Storks
reine and abide:

18 The high hills are secure
for wild goats to rest:
And eke the rocks they
for Conies to hide.

19 The Moone then is set
her season to run:
The dayes from the night
thereby to discern:
And by she descending
also of the Sun.
The cold from heat alway
thereby we do learn.

20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood:

21 The Lions range roaring,
their prey to deuour:
But yet it is thou Lord
which giuest them food.

22 As soon as the Sun
is vp, they retire:
To couch in their dens,
then are they full faire:

23 That man to his work may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found:
With wisdom full great
they are indeed wrought:

25 So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

26 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.

27 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

28 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.

29 Now when it doth please thee
the same for to giue:
They gather full gladly
those thing, which they need.

Thou openest thy hand,
and they had such grace,
That they with good things
are filled we see.

30 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

31 Again, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:

32 Then are they created,
as thou hast decreed:
And dost by thy good will
the dry earth renew.

33 The praise of the Lord
for ever shall last:
Who may in his works
by right will reioyce.

34 His looks can the earth make
to tremble full fast:
And likewise the mountain
to smoke at his voice.

35 To this Lord and God,
sing will I alwayes:

So long as I liue,
my God praise will I :
34 Then am I most certaine
my words shall him please
I will reioyce in him,
to him will I cry.

35 The sinners O Lord,
consume in thine ire :
And eke the peruerse,
them root out with shame :
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

Give praises vnto God the Lord,
and call vpon his Name :
Among the people eke declare
his works, to spread his fame.
3 Sing ye vnto the Lord I say,
and sing vnto his praise :
And talk of all his wondrous works,
that he hath wrought alwaies.
3 In honour of his holy Name
reioyce with one accord :
And let the heart also reioyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might :
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keep still in mindfull heart :
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed :
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God :
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey :
And for eternall covenant
to Israels for aye.

11 When thus he said, lo I to you
all Canaan land will giue :
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time
did very small appeare :

Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode :
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take :
But euen the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine annointed be :
Ne do the Prophets any harm
that do pertain to me.
16 He call'd a death vpon the land,
of bread he staid the stores
But he against the time of need
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold
to liue a slave in wo :
Whose feet they hurt in stocks, whose soul
the irons pierc'd allo.

18 Vntill the time came when his cause
was known apparently :
The mighty word of God the Lord
his faultlesse truth did trie.

19 The King sent and deliuered him
from prison where he was :
20 The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway :
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land :
And wisdoms lore his ancient men
might cause to vnderstand.
23 Then into the Egyptian land
came Israel also :
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat :
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his sign
among them he did shew :
And wonders in the land of Ham
then did they work allo.

28 Darknesse he sent, and made it dark
in stead of brighter day :
And vnto his commission
they did not disobey.

- 19 He turn'd their waters into blood
he did their fishes slay :
- 20 Their land brought frogs: euen in the place
where their King Pharaoh lay.
- 21 He spake, and at his voyce there came
great swarmes of noyome flies,
And all the quarters of the land
were fill'd with crawling lice.
- 22 He gaue them cold and stony haile
in stead of milder raine:
And fiery flames within their land
he sent vnto their paine,
- 23 He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
downe did he ouerthrow.
- 24 He spake, then Caterpillars did
and Grashoppers abound :
- 25 Which ate the grasse in all their land
and fruit of all their ground.

The fife part.

- 26 The first-begotten in their land
eke deadely he did smite :
Yea the beginning and first fruit
of all their force and might.
- 27 With gold and silver he toem brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.
- 28 Egypt was glad and ioyfull then
when they did thence depart :
For terrour and the feare of them
was false vpon their heart.
- 29 To shroud them from the parching heat
a cloud he did display :
And fire he sent to giue them light,
when night had hid the day.
- 30 They asked, and he caused Quailles
to raine at their request:
And fully with the bread of heauen
their hunger he repress.
- 31 He opened the stony rock,
and waters gushed out :
And in the dry and parched ground
like rivers run about.
- 32 For of his holy couenant
aye mindfull was he tho :
Which to his seruant Abraham
he plighted long ago.
- 33 He brought his people forth w mirth,
and his elect with ioy,
Out of the cruell land, where they
had lue'd in great annoy.
- 34 And of the heathen men he gaue
to them the fruitfull lands :
The labours of the people eke
they tooke into their hands.
- 35 That they his holy statutes might
obserue for euermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. W.X.

Sing this as the 103. Psalme.

- praise ye the Lord, for he is good,
his mercy dures for aye :
- 2 Who can expresse his noble acts,
or all his praise display ?
- 3 They blessed are that iudgement keep,
and iustly do alway :
With fauour of thy people (Lord)
remember me-I pray.
- 4 And with thy sauing health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
- 5 And with thy peoples ioy I may
a ioyfull raine possesse:
And may with thine inheritance
a glorying heart expresse.
- 6 Both we and eke our fathers all,
haue sinned euery one :
We haue committed wickednesse,
and lewdly we haue done.
- 7 The wonders great w thou (O Lord)
hast done in Egypt land :
Our fathers though they saw them all,
yet did not vnderstand.

- 8 Nor yet thy mercies multitude
did keep in thankfull mind :
But at the sea, yea the red sea,
rebelled most ynkind.
- 9 Neuerthelesse he faced them
for honour of his Name:
That he might make his power knowne
and spread abroad his fame.
- 10 The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wildernesse, io through
the deep he did them guide.
- 11 He sau'd them from the cruell hand
of their despightfull foe :
And from the enemies hand he did
deliuer them also.

The second part.

- 12 The waters their oppressours when'd
not one was left aliue :
- 13 Then they beleeu'd his word & praise
in song they did him giue.
- 14 But by and by vnthankfully
his works they cleane forgot :
And for his counsell and his will
they did neglect to wait,
- 15 But lusted in the wildernesse,
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
- 16 And then their wanton minds desire
he suffer'd them to haue :
But waisting leaueness therewithall
vnto their soules he gaue.
- 17 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.
- 18 Therefore the earth did open wide,
and Dathan did deuoure :

E 4

And

And all Abrahams company
did ouer in that heere.

18 In their assembly kindled was
the hot consuming fire :
And wasting flame did them burn vp
the wicked in his ire.

19 Vpon the hill of Moreh they
an idoll calfe did frame :
And there the molten image they
did worship of the same.

20 Into the likeness of a calf
which feedeth on the grasse,
Thus they their glory torn'd and all
their honour did deface.

21 And God their onely Saviour
vnkindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long ago.

23 Therefore for them to throw them
forgetfull and vnkind :
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the break,
To turn his wrath lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he beight to giue :
Yea and the words that he had spoke,
they did no whit belieue.

25 But in their tents with grudging heart
they wickedly rapin'd :
Nor to the voice of God the Lord
they gaue an harkning mind.
26 Therefore against them lifted he
his strong reuenging hand :
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod :
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselves also :
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inuentions
his wrath they did prouoke :
And in his sore inkindled wrath
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness the day :

And from thenceforth so counted is,
from race to race. I say.

32 At waters cke of Meribah
they did him angry make :
Yea so farre forth, that Moles was
then punish'd for their sake.

33 Because they vex'd his spirit so fore,
that in impatient heart,
His lips spake vnuadually,
his seruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho :
35 But were among the heathen mix'd,
and learn'd their works also.

36 And did their idols scribe, which were
their ruine and decay :
37 To send their sonnes and daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife
the guiltlesse bloud they spilt :
Yea their own tonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand :
And so with bloud of innocents
defiled was the land.

39 Thus were they stained with the worky
of their own filthie way :
And with their own inuentions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled fore,
And euen his own inheritance
he did abhorre therefore.

41 Into the hands of heathen men
he gaue them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
opprest them in the land :
And they were humbly made to stoop
as subi to their hand.

43 Full oftentimes from thall had he
deliuered them before :
But with their counsels they to wrath
prouok'd him euermore.

Therefore they by their wickedness
were brought full low to lie :
44 Yet when he saw them in distresse,
he hearkned to their cry.
45 He cal'd to mind his couenant,
which he to them had sworne :
And by his mercies multitude
repented him therefore.

46 And fauour he them made to find,
before the sight of thoe
That led them captiue from their land,
when erst they were their foes.

47 Sane vs O Lord that art our God,
saue vs O Lord we pray :
And from among the heathen folk
Lord gather vs away.

28 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
29 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Sing this as the 77. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
3 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.
4 He gathered them forth of the lands
that by so farre about:
From East to West, from North to South
his hand did find them out.
5 They wandered in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serue might for their stay.

6 Whose thirst and hunger was so great
in these deserts so void:
That faint weile did them sore assault,
and eke their soules annoyd.
7 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remove their troublous state
according as they praid.
8 And by that way which was most right,
he led them like a guide:
That they might to a city go,
and there also abide.
9 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
10 For he the empty soules sustain'd,
whom thirst had made to faint:
The hungry soules with goodnesse fed,
and did them eke acquaint.
11 Such as do dwell in darknesse deep,
where they on death do wait:
Fast bound to taft such troublous stormes,
as iron chaines do chaine.

The second part.

11 For that against the Lords own words
they fought so to rebell:
Esteeming light his counsels high,
which do so far excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distresse
vnto the Lord for aid:
Who did remove their troublous state
according as they praid.

14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down the gates of brass,
and brake them with strong hand:
The iron harres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on more to those they haue,
because they do offend.
18 Their souls so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distresse
vnto the Lord for aid:
Who did remove their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks, and also feare:
And speak of all his wondrous works,
with glad and joyfull cheare.

23 Such as in ships and brittle barks
into the seas descend:
Their merchandize through fearfull floods
to compass and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
aristeth in a rage:
And sturth vp the furies so,
that nought can them assuage.
26 Then are they lifted vp so high,
the clouds they seem to gaine:
And plunging down the depth, vntill
their soules consume with paine.

27 And like a drunkard, to and fro,
now here now there they reel,
As men with feare of wit bereft,
or had of sense no feel.
28 Then did they cry in their distresse
vnto the Lord for aid:
Who did remove their troublous state
according as they praid.

29 For with his word the Lord doth make
the surdy stormes to cease:
So that the great waves from their rage

are brought to rest and peace.

- 30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haue brought
which they so faine would haue.

The fourth part,

- 31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do conuent,
there let them do the same.
33 For running floods to dry defarts
he doth oft change and turne:
And drieth vp, as it were dust
the springing well and bourn.
34 A fruitfull land with pleasures deck'd
full barren doth he make,
When on their sins that dwell therein
he doth iust vengeance take.
35 Again, the wildernes full rude
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules were set,
as he doth freely giue:
That they a city might the n build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruit of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the fruit beasts make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors frowne:
And minish do through many plagues
that compasse them about:
40 Then doth he Princes bring to shame,
which did them sore oppress:
And likewise caused them to erre
within the wildernes.
41 But yet the poore he raiseth vp
out of their troubles deep:
And oft times doth their traine augment
much like a flock of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voice.
43 But who is wise? that now fall well
he may these things record:
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I.H.

Sing this at the 88. Psalm.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing thanks also.

- 2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.

- 3 By me among the people Lord,
shall praised shalt thou be:
And I among the heathen folk
will sing O Lord to thee.
4 Because thy mercy Lord is great;
about the heauens hie:
And eke thy truth doth reach the cloudy
within the lofty skie.
5 About the starry heauens high
exalt thy selfe O God:
And Lord display vpon the earth
thy glory all abroad.
6 That thy dearly beloued may
be set at liberty:
Help O my God with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
whereof my reues abound:
Sichem I will dinide and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim and law
shall Iuda giue for me.
9 Moab my wash-pot, and my shos
on Edom will I throw:
Vpon the land of Palestine
in triumph will I go.
10 Who shall into the City strong
be guide to conduct me?
Or how by w^{om} to Edom land
conueyed shall I be?
11 Is it not thou O Lord which late
hadst vs forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight?
12 Giue v^o O Lord thy sauing aid,
when troubles do assaile:
For all the help of man is vaine,
and can no whit auale.
13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.
Deus laudem tuam. Psal. Cix. N.
Sing this at the 95. Psalm.
IN speechlesse silence do not hold
O God thy tongue alwaies:
O God enen thou, I say, that art
the God of all my praise.
3 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
haue spoken vnto me.
3 They did beset me round about
with words of barefull spite:
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his daies his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeek their bread:
Wandering out of the waſted place,
where erſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroyd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man and fought to ſlay
the woſull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo let the ſame be from the Lord
the gerdon of my foe:
Yea, and of thoſe that euill ſpeak
againſt my ſoul alſo.

21 But thou O Lord which art my God,
deal thou (I ſay) with me

After thy Name, deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breaſt
my heart is wounded fore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſshopper, ſo I
am ſhaken off, and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my beaſt
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me look,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord
ſaue and deliuer me.

27 And they ſhall know thereby that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe, and come to thame,
thy ſervant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with conſuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praies will record.

31 For he with help at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx.N.

Sing this as the 59. Pſalme.

The Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole
whereon thy feet ſhall ſtand.
3 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigned
and power they ſhall ſee,
Then hereby free-will offerings ſhall
the people offer thee.
Yea with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworn and neuer will
repeate what he doth ſay:

By th' order of Melchisedech
thou art a Priest for aye.
7 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the fately kings
vpon on his wrathfull day.
8 The heathen he shall iudge and fill
the place with bodies dead:
And ouer diuerse countries shall
in sunder smite the head.
9 And he shall drinke out of the brook
that runneth in the way:
Wherefore he shall lift vp on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

Sing this as the 104. Psalme.

With heart I do accord,
To praise and laud the Lord
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As him do loue and trust.
3 His works are glorious,
Allo his righteoufnesse
It doth endure for euer,
4 His wondrous works he would
We still remember should,
His mercy faileth neuer.
5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keep them as he said.
6 For he did not disdain,
His works to shew them plaine,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.
7 Of all his works ensueth
Both iudgement, right, and truth,
Whereto his Statutes tend:
8 They are decreed sure
For euer to endure,
Which equiry doth end:
Redemption he gaue,
His people for to saue:
9 And hath also requir'd,
His promise not to faile,
But alwaies to preuaile.
His holy Name be feared.
10 Who so with heart full faine
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keep
Shall knowledge haue full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his law doth lone indeed:
His seed on earth God will vpreare,

And blesse such as from him proceed,
His house with good he will fill,
His righteoufnesse endure shall still.

4 Vnto the righteous doth arise
In trouble ioi, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No gidings ill can make him quaille,
Who in the Lord sure hope doth see.
8 His heart is firm, his feare is fast,
For he shall see his foes down cast.

9 He did well for the poore provide,
His righteoufnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man diddaine,
10 Yea gnath his teeth therat shall he,
And so consume his State to see.

Laudate pueri. Psal. Cxij. W.K.

Y^e children which do serue the Lord,
Praise ye his Name with one accord: Yea

blest be alwaies his Name, Who from the

rising of the Sun, Till it returne where it

begun, Is to be praised with great fame.

The Lord all people doth surmount, As for

his glory we may count, Aboue the heauens

high to be. With God the Lord who may

compare, Whose dwellings in the heauens

arc, Of such great power and forces he.

He

He

He

He

5 He doth abate himselfe (we know)
Things to behold both here below,
And also in heauen above.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him him moue.
8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruit to reare,
Therefore praise ye his ho'y Name.

In exitu Israel. Psal Cxiiij. W.W.

Sing this as the 44. Psalm.

W Hen Israel by God addresse
from Pharaohs land was bent,
And Jacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The sea it saw, and suddenly
as all amaz'd did lie:
The roaring streames of Iordans flood
recoyled backwardly.
4 As Rams afraid the mountaines shipp'd,
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beat and shake.
5 What aild the sea as all amaz'd,
so suddenly to rise?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 Why thook ye hils as Rams afraid?
why did your strength to shake?
Why did your tops as trembling Lambs,
for feare quaiuer and quake?
7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause maine floods appeare:
And from the sty mynt doth cause
gush out the fountaines cleare.

Non nobis Domine. Psal Cxv. N.

Sing this as the 119. Psalm.

N Ot vnto vs Lord, nor to vs,
but to thy Name giue praise:
Both for thy meicy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scornors say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their idols siluer are, and gold,
works of mens hands they be:
5 They haue a mouth and do not speak,
and eyes and do not see.
6 And they haue eares iou'd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull been of vs,
and will vs blisse also:
On Israel and on Aarons house
his blessings he will shew.
13 Them that be fearers of the Lord,
the Lord will blisse them all:
Euen he will blisse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauens and the earth
hath made and let in stay.
16 The heauens, yea the heauens high
belong vnto the Lord:
The earth vnto the sons of men
he gaue of free accord,
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 103. Psalm.

I Loue the Lord, because my voice,
and pray'r heard hath he:
2 When in my dayes I call'd on him,
he bow'd his eare to me.
3 Euen when the snares of cruell death
about beset me round:
When paines of hell me caught and whet,
I wo and sorrow found.
4 Vpon the Name of God my Lord
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preferus
all those that simple be:
I was in wofull misery,
and he deliuered me.
7 And now my soule sich thou art safe,
return vnto thy rest;

For largely, lo, the Lord to thee
his bounty hath exprest.

- 8 Because thou haſt deliuered
my ſoule from deadly thrall,
My moiſtend eyes from mournfull teares;
my ſtanding feet from fall.
- 9 Before the Lord I in the hand
of life will walk therefore :
- 10 I did belien, therefore I ſpake,
for I was troubled fore.

The ſecond part.

- 11 I ſaid in my diſtreſſe and feare,
that all men lyars be :
- 12 What ſhall I pay the Lord for all
his benefices to me ?
- 13 The wholeſome cup of ſauing health
I thankfully will take :
- And on the Lords name I will call,
when I my prayers make.
- 14 I to the Lord will pay the vowes
that I to him beight :
- Yea euen at this preſent time,
in all his peoples ſight.
- 15 Right deare and precious in his ſight;
the Lord doth aye eſteem
The death of all hiſholy ones,
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe,
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.

17 And I will offer vp to thee
a ſacrifice of praiſe :
And I will call vpon the Name
of God the Lord alwaies.

- 18 I to the Lord will pay the vowes
that I haue him beight :
- Yea euen at this preſent time,
in all his peoples ſight.
- 19 Yea in the courts of Gods own houſe,
and in the midd of thee,
- O thou Ieruſalem, I ſay:
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 29. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwaies :
And all ye people euery where
ſet forth his noble praiſe.

- 2 For great his kindneſſe is to vs,
his truth endures for aye :
- Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Conſitemini. Pſal. Cxviij. N.

Sing this as the 95. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he :

Because his mercy doth endure
for euer towards thee.

- 2 Let Iſrael confeſſe and ſay,
his mercy dures for aye :
- 3 Now let the houſe of Aaron ſay
his mercy dures for aye.

4 Let all that feare the Lord our God

euen now confeſſe and ſay :

The mercy of the Lord our God,
endureth ſtill for aye.

- 5 In trouble and in heavineſſe
vnto the Lord I cry'd :
Which louingly heard me at large;
my init was not deny'd.

- 6 The Lord himſelfe is on my ſide;
I will not ſtand in doubt :
Nor feare what man can do to me,
when God ſtands me about.
- 7 The Lord doth take my part with them
that help to ſuccour me :
Therefore I ſhall ſee my deſire
vpon mine enemye.

- 8 Better it is to truſt in God,
than in mans mortall ſeed :
- 9 Or to put confidence in Kings,
or Princes in our need.
- 10 All nations haue incloſed me,
and compaſſed me round :
But in the Name of God ſhall I
mine enemies confound.

- 11 They kept me in on euery ſide;
they kept me in I ſay :
But in the Lords moſt mighty Name
I ſhall work their decav.

- 12 They came about me all like Bees,
but yet in the Lords Name
I quenched their thorns that were on fire
and will deſtroy the ſame.

The ſecond part.

- 13 Thou haſt with force thruſt ſore at me;
that I indeed might fall :
But through the Lord I found ſuch help,
that they were vanquiſh'd all.

- 14 The Lord is my defence and ſtrength;
my ioy, my mirth, my ſong :
He is become for me indeed,
a Sauour moſt fitting.

- 15 The right hand of the Lord our God
doth bring to paſſe great things :
He cauſeth voice of ioy and health
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring
moſt mighty things to paſſe :
His hand hath the preheminence,
his force is as it was.

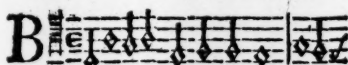
- 17 I ſhall not die, but euer liue
to vtter and declare
The Lord his might & wondrous powte;
his works and what they are.
- 18 The Lord himſelfe hath chaſtened,
and hath corrected me :
But hath not giu'n me ouer yet
to death, as ye may ſee.

- 19 Set open vnto me the gates
of ruth and righteouſneſſe :
That I may enter into them,
the Lords praiſe to expreſſe.
- 20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut :
But good and righteous men alway
ſhall enter into it.

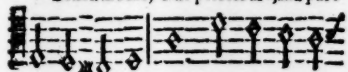
The first part.

- 21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour vnto me.
- 22 The stone which ere thistime among
the builders was refused:
Is now become the corner-stone,
and chiefly to be vied.
- 23 This was the mighty work of God,
this was the Lords own fact:
And it is maruellous to behold
with eyes that noble act.
- 24 This is the ioyfull day indeed,
which God him self hath wrought:
Let vs be glad and ioy therein,
in heart, in mind and thought.
- 25 Now help vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs
in the name of the Lord.
- 27 God is the Lord that shewes vs light,
bind vs together with cord
Your sacrifice to the altar,
and give thanks to the Lord.
- 28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
- 29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

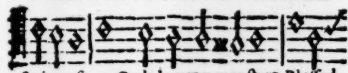
Beati immaculati. Psal. Cxix. W.W



Lessid are they that perfect are, and pure



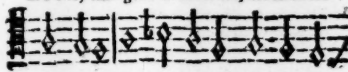
in mind and heart: Whose liues and conuer-



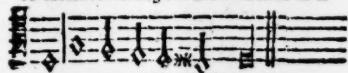
sations, from Gods lawes neuer part. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

- 3 Doublelesse such men goe not astray,
nor do no wicked thing;

- Which stedfastly walk in his way,
without any wandring.
- 4 It is thy will and commandment
that with attentive heed
Thy noble and diuine precepts,
we learn and keep indeed.

- 5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
- 6 So should no shame my life attaine,
whilst I thus set mine eyes,
And bend my mind alwayes to minde
on thy sacred decrees.

- 7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learne thy iudgements iust,
and likewise proue the same.
- 8 And wholly will I giue my selfe
to keep thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

- 9 By what meanes may a young man bold
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
- 10 Vnfaignedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord
from thy precepts to slide.

- 11 Within my heart and secret thoughts
thy words I haue hid still:
That I might not at any time
offend thy godly will.
- 12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

- 13 My lips haue neuer ceased to preach,
and publish day and night,
The iudgements all, which did proceed
from thy mouth full of might.
- 14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their mood.

- 15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aime,
thy wayes how I may walk.
- 16 My onely ioy shall be so fix'd,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

- 17 Grant to thy seruant new such grace
as may my life prolong:
Thy holy word thou wilt I keep
both in my heart and tongue.
- 18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marvellous works,
I may haue the cleare sight.

- 9 I am a stranger in this earth,
wandering now here, now there :
Thy word therefore to me disclose,
my foot-steps for to cleare.
- 20 My soule is travaill'd with desire,
and neuer is at rest,
But seeks to know thy judgements high,
and what may please thee best.
- 21 The proud men and malicious
thou hast destroyed each one :
And cursed are such as do not
thy hefts attend vpon.
- 22 Lord turn from me rebuke and shame
which wicked men conspire :
For I haue kept thy covenants
with zeale as hot as fire.
- 23 The Princes great in counsell sate,
and did against me speak :
But then thy seruant thought how he
thy statutes might not break.
- 24 For why thy covenants are my ioy,
and my hearts great solace :
They serue in stead of counsellers,
my matters for to passe.

DALSTH. The fourth part.

- 25 I am alas as brought to graue,
and almost turn'd to dust :
Restore therefore my life againe,
as thy promise is iust.
- 26 My wayes when I acknowledged,
with mercy thou didst heare :
Heare now eftsilon, and me instruct
thy lawes to loue and feare.
- 27 Teach me once thoroughly for to know
thy precepts and thy lore :
Thy works then will I meditate,
and lay them vp in store.
- 28 My soul I feel so sore oppress'd,
that it melteth for griefe :
According to thy word therefore
hast Lord to send reliefe.
- 29 From lying and deceitfull lips
let thy grace me defend :
And that I may learn thee to loue,
thy holy law me send.
- 30 The way of truth both straight and sure
I haue chosen and found :
I set thy judgements me before,
which keep me safe and sound.
- 31 Since then O Lord I forc'd my selfe
thy covenants to embrace :
Let me therefore haue no rebuke,
nor check in any case.
- 32 Then will I run with ioyfull cheare,
where thy word doth me call :
When thou hast set my heart at large,
and rid me out of thrall.

H S. The fift part.

- 33 Instruct me Lord in the right trade
of thy statutes diuine :
And let to keep euery to the end,
my heart will I incline.
- 34 Grant me the knowledge of thy law,
and I shall it obey :

With heart, and mind, and all my might,
I will it keep, I say.

- 35 In the right paths of thy precepts
guide me Lord I require :
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,
and covenants to embrace :
And from all filthy tharice,
Lord shield me with thy grace.
- 37 From vaine desires and worldly lusty
turn back mine eyes and sight :
Giue me the spirit of life and power,
to walk thy wayes aright.
- 38 Confirm thy gracious promise Lord,
which thou hast made to me :
Which am thy seruant, and do loue
and feare nothing but thee.
- 39 Reproach and shame which I so feare,
from me O Lord expell :
For thou dost iudge with equity,
and therein dost excell.
- 40 Behold my hearts desire is bent
thy lawes to keepe for aye :
Lord strengthen me so with thy grace,
that it perform I may.

VAU. The sixt part.

- 41 Thy mercies great and manifold
let me obtaine O Lord :
Thy giuing health let me enioy
according to thy word.
- 42 So shall I stop the slanderous mouthes
of lewd men and vnjust :
For in thy faithfull promises
stands my comfort and trust.
- 43 The word of truth within my mouth
let euer still be prest :
For in thy judgements wonderfull
my hope doth stand and rest.
- 44 And whilst that breath within my brest
doth naturall life preserve :
Yea till this world shall be dissolud,
thy law will I obserue.
- 45 So walk will I as set at large,
and made free from all dread :
Because I sought how for to keepe
thy precepts and thy read.
- 46 Thy noble acts I will describe
as things of most great fame :
Euen before Kings I will them blaze,
and shrink no whit for shame.
- 47 I will reioyce then to obey
thy worthy hefts and will :
Which euermore I haue lou'd best,
and so will loue them still.
- 48 My hands I will lift to thy lawes,
which I haue dearely fought :
And praise thy commendements
in will, in deed, in thought.

ZAIN. The seventh part.

- 49 Thy promise which thou mad'st to me
thy seruant, Lord remember :
For therein do I put my trust,
and confidence for ever.

30 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would loon me faile.

51 The proud and such as God contemne
fill made of me a scorn:
Yet would I per thy law forsake,
as he that were forsorn:
32 But cal'd to mind, Lord, thy great works
shew'd to our fathers old:
Whereby I felt the ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements vpon them.
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and euer will it keep.
56 This grace I did obtaine because
thy covenantes sweet and deare
I did embrace, and also keep
with reuerence and with feare.

HISTH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I haue examined,
and tri'd my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go away.
62 Thy righteous iudgments toward me
so great are and so hie:
That euen at mid'night will I rise,
thy Name to magnifie.

63 Companion am I to all them
(which feare thee in their heart):
And neuer will for lone nor dread
from thy commandements part.
64 Thy mercies Lord most piteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

YETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundry sort
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge true:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swolne w' worldly wealth
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learu thy law,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Then thousands of siluer and gold,
or ought that can be told.

70D. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learu
to put thy lawes in v're.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learn'd by thy word,
to put my trust in thee.

75 When w' thy rods the world is plagu'd
I know the cause is iust:

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me friend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth giue.

78 Confound the proud, whose false pretence
is me forso to destroy:
But as for me, thy hefts to know,
I with my selfe employ.

79 Who so with reuerence do thee serue,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all waivering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPT.

The xij. ps.

M.M.

The xij. ps.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

86 But thy commandements are all true,
and castlesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyed
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xij. ps.

89 In heauen Lord where thou dost dwell,
thy word is stablished sure:
And shall for all eternity
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth vainelesse:
Whose ground-work hath laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere
According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distress
I had been brought to nought.

93 Therefore will I thy precepts ayd
in memory keep fast:
By them, thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seek my banes,
and thereto lie in wait,
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all bounds extend.

97 What great desire and fervent loue
do I beare to thy law?
All the day long I meditate
on it with reuerent awe.

98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe all
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke
from euery euill way:
Because that I continually
thy word might keep, I say.

102 I haue not swer'd from thy iudgements
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord, how sweete vnto my taste
find I thy words alway:
Doubtlesse no honey in my mouth
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

XUN. The xij. ps.

105 Euen as a lantern to my feet,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworn and will performe
my promises doubtlesse,
That I will keep thy iudgements just,
and them in life expresse.

107 Affliction hath me fore oppress'd,
and brought me to deaths doores:
O Lord, as thou hast promised,
so me to life restore.

108 The offerings wth heart and voice
most frankly I thee giue.
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerue or go astray.

111 Thy law I haue so claym'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage:

112 For enermore I haue been bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

SAMEORI

P. I. M. C. N. *The xvi. part.*

112 The crafty thoughts & double hearts
I do alwayes detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me alone:
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes break:
For nought awailes their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were beaum'd:
For when I see thy iudgements, straight
I am as one aston'd.

P. I. N. *The xvi. part.*

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.
122 But for thy seruant surely be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eys with waiting are now blind
thy health so much I craue:
And cke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant (Lord) I am,
grant me to vnderstand,
Now by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy Law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I lone
thy lawes better than gold,
Or iewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store;

All crafty and malicious wayes
I do abhorre therefore.

P. S. *The xvi. part.*

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tri'd and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gap'd & breath'd,
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it ment.

132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my foot-steps by thy word
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow.

134 From slanderous tongues and deadly harmes
preserue and keep me sure:
Thy precepts then will I obserue,
and put them eke in vtre.

135 Thy countenance w^{ch} doth surmount
the Sunne in his bright hae:
Let shine on me, and by thy law
teach me what to chewe.

136 Out of mine eys great floods gush out
of dreary teares that fall:
When I behold how wicked men
thy lawes keep not at all.

Z. A. D. E. *The xvii. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.
138 To render right, and fide from guile
are two chiefe points most high:
And such as thou hast in thy Law
commanded vs straightly.

139 With zeale & wrath I am consum'd
and euen pin'd away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:
Altho thy Law is truth it selfe,
most constant and most pure.

143 Trouble & griefe haue seiz'd on me
and brought me wondrous low:
Yet do I still all thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me, for euene in them
my life lies vp in store.

R O P H. *The xix. ps.*

145 With fervent heart I call and cry'd,
now answer me O Lord:
That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suit
with most humble request:
Save me therefore, and I will keepe
thy precepts and thy bests.

147 To thee I crye euene in the morne,
before the day waxe light:
Because that I haue in thy word
my confidence whole pight.

148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont to iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore O Lord, approach I neare,
for need doth so require:
For all thy precepts true they are,
then help I thee desire.

152 But thy commandments haue I learn'd,
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

R E S H. *The xx. ps.*

153 My trouble and affliction,
consider and behold:
Deliner me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby thy might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudg'd eue now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore:
Yet from thy lawes I neuer shrunk,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold for I do loath thy lawes,
with heart most glad and faies:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath been euere:
Thy righteous iudgements are also
most true, and decay neuer.

S C H I T. *The xxi. ps.*

161 Princes haue fought by cruelty,
caullesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euene of thy word
I was more merry and glad,
Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law do I
about all things lone best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace & rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state
empaire or onceremoue.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desir'd:
So much to them my lone was bent,
that nought els I requir'd.

168 Thy statutes and commandments,
I kept (thou know'st) aright:
For all the things that I haue done,
are present in thy sight.

T A U. *The xxii. ps.*

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
for teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stand my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandments to observe
chosest O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none.

And

**And in thy Law and nothing e's
I do delight alone.**

**175 Grant me therefore long days to live,
thy Name to magnific:**

**And of thy iudgements mercifull
let me the fauour try.**

**176 For I was loft and went astray,
much like a wandring sheep:**

**Oh seek me, for I haue not fail'd
thy commandements to keep.**

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalme.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.

2 Deliu' me, I say,
from lyars lips alway.
And tongues of false report.

3 What vantage or what thing
Get'st thou thus for to sing,
Thou false and flatter'g lyart

4 Thy tongue doth hurt I ween,
No lesse than arrowes keen,
Or hot consuming fire.

5 Alas too long I black
Within these tents so black,
Which Kedars are by name,
By whom the flock elect,
And all of Isaacs fr&e
Are put to open shame.

6 With them that peace did hate
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

Leuau' oculos. Psal. Cxxj. W.W.

ILift mine eyes to Sion hill,
From whence I do attend
That succour God me send.

2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preferue,
And wilt thee safely keep,
For he will neuer sleep:

4 Lo he that doth Israel conserue,
No sleep at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,
And will thy life sure saue;
And thou shalt also haue

8 In all thy business good successe:
Where euer thou goest in or out,
God will thy things being about,

Letatus sum. Psal. Cxxij. W.R.

In heart reioyce, to heare the

peoples voice, In offering so willingly: For let

vs vp say they, And in the Lords house pray:

Thus spake the folke full louingly. Our fear

that wandred wide, shall in thy gates abide,

O thou Ierusalem full faire: Which art so

seemely set, Much like a Citie neat, The like

whereof is not elsewhere,

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:

So God before did tell,
That there his Israel
Their prayers should together make,

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:

Which thrones right to maintaine,
To Dauids house pertaine.
His folk to iudge accordingly.

6 To pray let vs not cease
For Ierusalem peace,
Thy friends God prosper mightily:

7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I with thy prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee:

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad te leuau'. Psal. Cxxij. T.S.

Sing this as the 71. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee;

F 2

Euag

Enen as the seruant lifteth his,
his masters hands to see,
As hand-maids watch their mistris hands
some grace for to archieue:
So we behold the Lord our God,
till he do vs forgiue.

Lord grant vs thy compassion,
and mercy in thy sight:
For we are si'd and ouercome
with hatred and despight.
Our minds be trust with great rebuke,
the rich and worldly-wife
Do make of vs their mocking-stocks,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.

Nisi quia Dom. Psal. Cxxiiij. W.W.

Ow Israel may say, and that truly: If

that the Lord had not our cause maintaind,

If that the Lord had not our right sustaind,

When all the world against vs furiously Made

their vproares, and said we should all die,

Now long ago
they had deuour'd vs all:
And swallowed quick,
for ought that we could deem,
Such was their rage,
as we might well esteem.

And as the fouds:
with mighty force do fall:
So had they now
our liues euen brought to thrall.

The raging streames:
most proud in roaring noise,
Had long ago
ouerwhelm'd vs in the deep.

But loued be God,
which doth vs safely keep
From bloudy teeth,
and their most cruell voice,
Which as a prey,
to eat vs would reioyce,

Enen as a bird
out of the Fowlers grin
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus,

God that made heauen,

and earth is our help: then?
His Name hath seru'd
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this as the Psalter Roster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand,
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

As mighty mountaines, huge and great
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do waite:
Such are to him so deare,
They neuer need to feare.

For though the righteous try doth he,
By making wicked men his rod:
Left they through grief forsake their God
It shall not as their lot still be.

Give Lord to vs thy light,
Whose hearts are true and right.

But as for such as turn aside,
By crooked waies which they out-sought:
The Lord will surely bring to nought:
With workers yule they shall abide:
But peace with Israel
For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that do put their confidence
Vpon the Lord our God onely,
And lie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the coraer-stone,
Mould with none ill, but standeth fast,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compasse,
So that no enemies come to them,
To hurt that to wne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family.
Lest they also from God should go,
Falling to sin and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord icatter abroad,
With hypocrites thrown down to hell;
God will them send paines without end:
But Lord grant peace to Israel.

Gloria

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
Shine in our hearts, and vs succour:
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

Nisi Dom. Psal. Cxxvij. W. W.
Sing this as the Lords Prayer.

EXcept the Lord the house doth make,
And thereunto doth set his hand:
What men do build it cannot stand.
Likewise in vaine men vnder take,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

In conuertendo. Psal. Cxxvj. W. W.

When that the Lord, againe his Sion
had forth brought, From bondage great, & also

seruitude extreme: His worke was such, as did
surmount mans heart and thought: So that

we were much like to them that victo dream:
Our mouthes were with laughter filled then

And eke our tongues did shew vs ioyfull men:
The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done.

But much more we,
and therefore can confesse no lesse:
Whereforeco ioy,
we haue good cause as we began.

O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing riuers send.

Full true it is,
that they which sow in tears indeed,
A time will come,
when they shall reap in mirth & ioy.

They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not enspaired be,

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding fully hardly with brown bread,
Yet were your labour lost and worn:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore mark well when euer ye see,
That men haue heires to enioy their land:
It is the gift of Gods own hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quier
Furnish'd with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleads before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.
Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doeth thy wife spring out:
Thy children stand like olue plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall see thee see

5 The promised Ierusalem,
and her felicitie.

6 Thou shalt thy childrens children see,
to thy great ioyes increate:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.
Sing this as the 137. Psalme.

Oft they (now Israel may say)
me from my youth assail'd:
2 Oft they assail'd me from my youth,
yet neuer they preuail'd.
3 Vpon my back the plowes plow'd,
and furrowes long did cast:
4 The righteous God hath cut the cords
of wicked foes at last.

E 4

5 They

- 5 They that hate me shall be ashamed,
and turned back also :
- 6 And made as grasse vpon the house,
which withereth ere it grow.
- 7 Whereof the mower cannot find
enough to fill his hand :
Nor can he fill his lap that goeth
to glean vpon the land.
- 8 Nor passers by pray God on them
to let his blessing fall :
Nor say we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

L 

Ord to thee I make my mone, when
dangers me oppress: I call, I sigh, plaine
and grose, trusting to finde release. 2. Heare
now O Lord my request, for it is full due
time: And let thine eares aye be prest,
vnto this prayer mine.

- 2 O Lord our God if thou weigh
our sins, and them peruse :
Who then shall scape and say,
I can my selfe excuse ?
- 4 But, Lord, thou art mercifull,
and turn'st to vs thy grace :
That we with hearts most carefull
should feare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will :
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
waiting for him alway:
More than they that watch and ward
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust :
He is that God of mercy,
that his deliuer must.
- 8 For he it is that must saue
Israel from his sin :
And all such as surely haue
their confidence in him.

Domine non est Psal. Cxxxj. M.
Sing this as the Lamentation.

- O** Lord I am not puffed in mind,
I haue no scornfull eye :
I do not exercise my selfe
in things that be too high.
- 2 But as the child that waigned is,
euen from his mothers breast :
So haue I Lord behau'd my selfe
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay :
From this time forth for euermore,
from age to age, I say.

Memento Dom. Psal. Cxxxij. M.

R 

Remember Dauids troubles Lord, how
to the Lord he swore: And vow'd a vow
to Iacobs God, to keep for euermore. I will
not come within my house, nor climb vp to
my bed: Nor let my Temples take their rest,
nor the eyes in my head.

- 5 Till I haue found out for the Lord,
a place to sit thereon :
An house for Iacobs God to be
an habitation.
- 6 We heard of it at Ephrata,
there did we heare this sound :
And in the fields and fountaines there
these voices first were found.
- 7 We will assay and go in now
his tabernacle there :
Before his foot-stool to fall down,
and worship him in feare.
- 8 Arise, O Lord arise, I say,
into thy resting place :
Both thou and the ark of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be clothed Lord,
with truth and right conscience:
Let all thy Saints and holy men
sing all with ioyfulness.
- 10 And for thy seruant Dauids sake
refuse not, Lord, I say,
The face of thine anointed Lord,
and turn thy face away.

The

The second part.

11 The Lord to David swore in truth,
and will not shrink from it:
Saying, the fruit of thy body
vpon thy seat shall sit.

12 And if thy tongues my covenant keep,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my saluation:
And all her Sakers shall sing for ioy
of my protection.

16 There will I surely make the horne
of David for to bud:
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crown to shine
more fire 'h than heretofore.

Ecce quam. Psal. Cxxxij. W.W.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull to see
Brethren together fast to hold
the band of amitie!

2 It cald to mind, that sweet perfume,
and that costly oymntment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his fluer drops
the fields with fruit doth fill.

4 Euen so the Lord doth powre on them
his blessings manifold:
Whose hearts & minds without all guile
this knot do keep and hold.

Ecce nunc Psal. Cxxxij. W.W.

Sing this as the 25. Psalme.

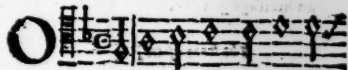
Behold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.

2 Lift vp your hand on high,
vnto his holv place:
And giue the Lord his praises due,
his benefits embrace.

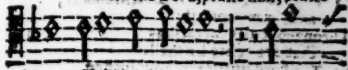
4 For why, the Lord who ha

both earth and heauen frame,
Doth Sion blesse and will conferre
for euer more the same.

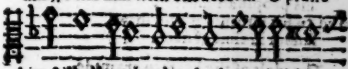
Laudate nomen. Psal. Cxxxv. N.



Praise the Lord, praise him, praise



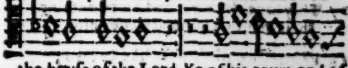
him, praise him with one accord: O praise



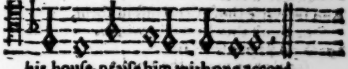
him still all ye that be the seruants of the



Lord. O praise him ye that stand and be in



the house of the Lord. Ye of his court, and of



his house, praise him with one accord.

2 Praise ye the Lord for he is good,
sing praises to his Name:

It is a comly and good thing,
alwaies to do the same.

4 For why? the Lord hath Iacob chose,
to be his own ye fee:
And he hath chosen Israel,
his treasured for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For what soeuer pleased him,
all that full well he wrought
In heauen, in earth and in the sea,
which he hath made of nought.

7 He lifts vp clouds eu'n from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt great and least:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vannts:
On Pharaoh thy cursed king,
and his seuer seruants.

10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefeest of their kings.

11 Sehon king of the Am'rites,
and Og king of Basan:

He slew also the kingdomes all
that were of Canaan.
13 And gave their land to Israel,
an heritage to be,
To Israel his owne people
an heritage gave he.

The second part.

- 12 Thy Name O Lord shall still endure,
and thy memoriall
Throughout all generations
that are or ere be shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.
15 The idols of the heathen are made
in all the coasts and lands:
Of siluer and of gold they be,
the work euen of mens hands.
16 They haue their mouthes and cannot speak,
and eyes that haue no sight:
17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
say that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem:
praise him with one accord.

Confitemini Dom. Psal. Cxxvj. N.

- P**raise ye the Lord, for he is good,
for his mercy endureth for euer:
2 Give praise vnto the God of gods,
for his mercy endureth for euer.
3 Give praise vnto the Lord of lords,
for his mercy endureth for euer.
4 Which only doth great wondrous works,
for his mercy endureth for euer.
5 Which by his wisdom made the heavens,
for his mercy, &c.
6 Which on the waters stretch'd the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As Sun to rule the light some day,
for his mercy, &c.
9 The Moone and Starres to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.

- 12 With mighty hand and stretched arme,
for his mercy, &c.
13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness he led his people,
for his mercy, &c.
17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Euen to his seruant Israel,
for his mercy, &c.
23 Remembering vs in base estate,
for his mercy, &c.
24 And from oppressors rescued vs,
for his mercy, &c.
25 Which giveth food vnto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heauen above,
for his mercy, &c.
27 Give thanks vnto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye:
Give thanks and praises sing
To God of gods I say.

1 For certainly,
His mercies dure
Both firme and sure,
Eternally.

2 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth work by his great power;
For certainly,
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom hie,
The heauenly firmament
Did frame, as we may see,
For certainly, &c.

6 Yea he the heauy charge
Of all the earth did stretch;
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his loue is aye:

8 Such as the Sun we see,
To rule the light some day,
For certainly, &c.

9 And eke the Moone to cleare,
Which shineth in our sight,
And starres that do appeare,
To guide the darke some night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he then:
The first-borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed them
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
And set his loue endlesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Basan King also:
21 Whose land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant dreare I say,
He gaue the fame to dwell,
And there abide for aye.
For certainly, &c.

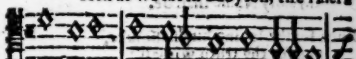
23 To mind he did vs call,
In our most base degree:
24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad
With good he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will,
For certainly,
His mercies dure
Both firme and sure,
Eternally.

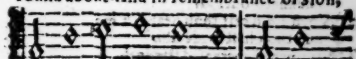
Super flumina. Psal. CXXxvij. W. W.

W 

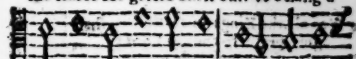
Heh as we sat in Babylon, the riuers



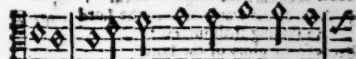
round about: And in remembrance of sion,



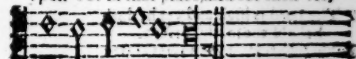
the teares for grieve burst out: We hang'd



our harps and instruments, the willow trees



vp: For in that place, men for their vse,



had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our louing God
thus vnder a strange King?

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be ty'd for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore (O Lord) remember now
the curst noyse and cry
That Edoms sonnes against vs made,
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord
They cry'd. On, sack and raze their wals,
in despite of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young,
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. CXXxviii. N.
Sing this as the 111. Psalme.

Thee will I praise with my whole heart,
my Lord my God alwayes;

Euen

Euen in the presence of the gods
I will advance thy praise.
3 Toward thy holy Temple I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Euen for thy louing kindeesse sake,
and for thy truth wichall:
For thou thy Name hast by thy word
advanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth thy shall
give praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
3 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.]

5 The Lord is high, and yet he doth
behold the lowly sprite:
Gather (contemning) knowes asfarre
the proud and lofty wight.
5 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his woik to me.
3 Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make:

Domine probasti. Psal Cxxxix N.

Sing this as the 137 Psalm.

O Lord thou hast me try'd and known,
my sitting thou dost know,
3 And rising eke, my thoughts asfarre
thou vnderstand'st also.
3 My paths, yea and my lying down
thou compassett alwaies:
[And by familiar custome art
acquainted with my waies.
4 No word is in my tongue, O Lord,
but known it is to thee:
3 Thou me behind hold'st and before,
thou lay'st thine hand on me.
6 Too wonderfull aboute my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:]

In hell if I lie down below,
euen there thou dost appeare!

9 Yea let me take the morning-vings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide,
11 Yea, if I say, the darknesse shall
yet shrowd me from thy sight:
Loe euen also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

12 V For thou possessedst my reins,
and thou hast conered me,
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shap'd was.
16 When I was formlesse, then thine eye
saw me, for in thy book
Were written all, naught was before,
that after fashion took.
17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all how passing great
the endlesse number be!
18 If I should count them to their summe
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody men,
O that thou wouldst slay:
Euen those O God, to whom depart,
depart from me I say:
20 Euen those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wile?
Content I not against them all,
against thee that arise?
22 I hate them with vnfaigned hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.
24 Consider Lord if wickednesse
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

Erigo

Eripe me. Psal. Cxli. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight
Deliver me, which euill do
imagine in their sprite,
Which make on me continuall warre,
their tongues loe they haue whet
Like Serpents, vnderneath their lips
is Adders poyson fet.

4 Keep me (O Lord) from wicked hands,
preferue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laide a snare for me,
and they haue spread a net
With cords in my path-way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone;
Hear me, O Lord, O heare the voice
wherewith I pray and moane.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.

8 Let not (O Lord) the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischief of their lips
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no back-biter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and iudge the poore:
13 The iust shall praise thy name, and shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Sing this as the 145. Psalm.

O Lord vpon thee do I call,
Lord hast thee vnto me
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the vp-lifting of my hands
as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mooring lips,
O Lord keep thou the doore,

4 That I should wicked words pronounce,
incline thou not my heart:
With ill men of their delicacies,
Lord let me eat no part.

5 But let the righteous smite me Lord
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall:
When I shall in their misery
make prayers for them all.

6 When when in flow places down
their Iudges shall be cast:
Then shall they heare my words for then
they haue a pleasant taste.
7 Our bones about the graues mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my trust, let not
my soule for faken be.
9 Which they haue laide to catch me in,
Lord keep me from the snare:
And from the subtilt gins of them
that wicked workers are.

10 The wicked into their own nes
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxli. N.

Sing this as the 145. Psalm.

Before the Lord God with my voice
I did send out my cry:
And with my strained voice vnto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit
my path was known to thee:
In way where I did walk, a snare
they slyly laide for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did show.

5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heare to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalme.

Lord heare my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy iustice, answer me.

3 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that lieth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne:
And laid me in the dark, like them
that dead are long agone.

4 Within me in perplexity
was mine accumbred spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hand haue create.

6 To thee, O Lord, my God, loe I
do stretch my craning hands:
My soule desireth after thee,
as do the churly lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Els shall I be like them that down
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift vp my soule to thee,
O Lord deliver me
From all mine enemies for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy names sake w quickning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule: for I
thy seruant am, and shall.

Benedicite Dom. Psal. Cxliij. N.

Sing this as the 145. Psalme.

Bless'd be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

3 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust, my people, he
subdnes to me to yeld.

3 O Lord, what thing is man, that him
thou holdest so in prайse:

Or sonne of man, that vpon him
thou thinkest in flesh wile:

4 Man is but like to vanity,
so passe his daies to end,
5 As fleeing shadow. Bow down O Lord
the heauens, and descend.

6 The mountaines touch, and they shall make,
cast forth thy lightning flame,
And scatter them thine arrowes shoot,
consume them with the same.

7 Send down thine hand eu'n from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtilly mouth of vanity,
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be
On violl and on instrument,
ten-stringed vnto thee.

10 Euen he it is that only giues
deliuerance to Kings:
Vnto his seruant Dauid help
from hurtfull sword he brings.

11 From strangers hand me saue & shield,
whose mouth talks vanitie:
And their right hand is a right hand
of guyle and subtiltie.

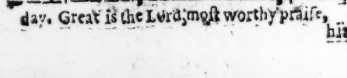
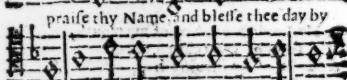
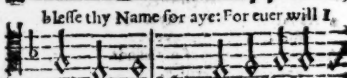
12 That our sons may be as the plants,
whout growing youth doth reare:
Our daughters as cam'd corner-stones,
like to a pailace faire.

13 Our garners full, and plenty may
with sundry sorts be found:
Our shep bring thousands in our streets,
ten thousands may abound.

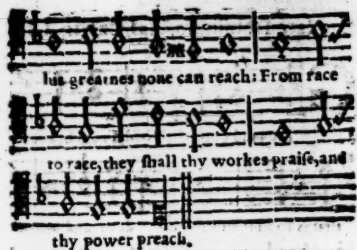
14 Our Oxen be to labour strong,
that none dovs invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.



Psalm Cxlvj. Cxlvij.



- 5 I of thy glorious Maieſty
the beauty will record,
And meditate vpon thy workes
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.
7 And they into the mention ſhall
break of thy goodneſſe: great
And I aloud thy righteousneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all, and all his workes
his mercy doth exceed:
10 Lo all thy workes do praise thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

- 13 And of his mighty kingdom eke
to ſpread the glorious praise:
Thy kingdom Lord a kingdom is
that doth endure alwaies:
And thy dominion through each age
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieue:
And thou to each ſuſtaining food
in ſeaſon doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſo euer do liue,
with gifts of thy good will.
17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.
20 The Lord preferres all thoſe, to him
that beare a louing heart:

But he them all that wicked are,
will vtterly ſubuer.
21 My thankfull mouth ſhall gladly ſpeak
the praises of the Lord:
All fleſh to praise his holy Name,
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. I. H.

Sing this as the 137. Pſalm.

- MY ſoule praise thou ſ Lord alwaies,
my God I will confeſſe:
2 While breath & life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes them,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made ſ earth and waters deep,
the heauens high withall:
Which doth his word and promiſe keep
in truth, and euer ſhall.
7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend ſ blind their fight,
the lame to limbes reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quic the widow from diſtreſſe,
and ill mens waies ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.



2 The

- 2 The Lord his owne Ierusalem:
he buildeth up alone:
And the dispart of Israel
doth gather into one.
- 3 He heales the broken in their heart,
his fores up doth he bind:
- 4 He counts the number of the starres,
and names them in their kind,
- 5 Great is the Lord, great is his power,
his wisdom infinite:
- 6 The Lord relieues the meek, and throws
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduaunce your singing voice.
- 8 He gouerns heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young rauens when they cry:
- 10 His pleasure not in strength of horse,
yet in mans leg: doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
- 13 For he the barres hath forged strong,
wherewith thy gates he stayes.
- 14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace and with the flower
of wheat he filleth thee.
- 15 And his commandement vpon
the earth he sendeth out:
And eke is word with speedy course
doth swiftly run about.
- 16 He giueth snow like wooll, hoar-frost
like ashes he doth spread:
- 17 Like morsels casts his ice, thereof
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe.
- 19 The doctring of his holy word
to Iacob he doth shew:
His statutes and his iudgements he
giues Israel to know.
- 20 With every Nation hath he not
so dealt nor haue they known
His secret iudgements, ye therefore
praise ye the Lord alout.

Laudate Dominum. Psalm: Clixvij. L.R.

Gloria

He laud vnto the Lord, From heauen

that is so hie: Praise him in deed and word

Above the starrie skie. And also ye, His An-

gels all, Armies royall, Praise him with glee,

- 3 Praise him both Moone and Sun,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

- 6 For at his word they were:
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast,
To them he made
A law and trade
For aye to last.

- 7 Extoll and praise Gods Name
On earth ye Dragons sell:
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.

- 9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

- 11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges
That in the wo ld remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

Psalme Cxlix. Cl.

**For his Name shall we praise
To be most excellent,
Whose praise is farre above
The earth and firmament.**

**For sure he shall
Exalt with blisse
The home of his,
And help them all.**

**His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.**

**And also they,
That with good will
His words fulfill,
And him obey.**

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

**Sing ye vnto the Lord our God,
a new reioicing song:
And let the praise of him be heard
his holy Saints among.**

**Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke
be ioyfull in their King.**

**Let them sound praise wth voice of flute,
vnto his holy Name:
And with the timbrell and the harpe
sing praises of the same.**

**For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meek to glory great.**

**With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
aduaunce their singing voice.**

**And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword.**

**To plague the heathen, and correct
the people with their hands:**

**To bind their stately kings in chaines,
their Lords in iron bands.**

**To execute on them the doome
that written is before:**

**This honour all his Saints shall haue,
praise ye the Lord therefore.**

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalme.

**Yield vnto God the mighty Lord
praise in his sanctuarie:**

**And praise him in the firmament
that shewes his power on hie.**

**Aduaunce his Name, and praise him in
his mighty acts alwaies:**

**According to his excellency
of greatnesse giue him praise.**

**His praises with the princely noise
of sounding trumpets blow:**

**Praise him vpon the viole, and
vpon the harp also,**

The X. Commandements. 87

**4 Praise him with timbrell & with flute
organs and virginals:**

**5 With sounding cimbals praise ye him,
praise him with lowd cimbals.**

**6 What euer hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.**

The end of the Psalms.

A Song to bee sung before morning prayer. T. B

Sing this as the 100. Psalme.

**Praise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.**

**For he is full determined
on vs to poure out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.**

**Glory be to God the Father,
and vnto Iesus Christ his Sonne:
With the Holy Ghost in like manner,
now and at euerie season.**

A Song to be sung before Eue- ning prayer

**Behold now giue heed such as be
the Lords seruants faithfull and true:
Come praise the Lord euerie degree,
with such songs as to him are due.**

**O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.**

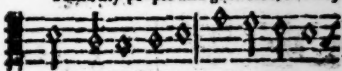
**Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.**

**Then shall the Lord out of Sion,
which made heauen & earth by his power
Giue to you and your nation,
his blessing, mercy, and fauour.
Glory be to the Father, &c.**

The X. Commandements of God Exodus 20 W. W.



Tend my people and giue care, Of ferly



things I will thee tell: See that my word



1 I am thy soueraign Lord and God,
Which haue thee brought fro careful thrall
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it :
For I thy God by reuenging
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
A buse it not after thy will ;
For so thou mightest soon purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments do intend :
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthie fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house with not to hane,
His wife, or ought that he calls mine :
His field, his Oxe, his Ass, his slave,
Or any thing which is not thine.

A Prayer.

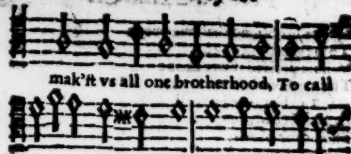
The Spirit of grace grant vs O Lord,
To keep these lawes our hearts restore :
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue
To keep these lawes after thy will :
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength, O Saviour Christ :
Of thee to speed how should we misse,
In whom our treasure doth consist

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
Thy comforter of thine elect.

The Lords Prayer. D. Cox.



upon thee with one hart Our heauenly Father
and our God, Grant we pray not with

lips alone, But with our hearts deepe

sigh and grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this hour
And henceforth euerlastingly:
Thine Holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also :
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine :
Keep vs from war and from bloud-shed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulness.

Forgiue vs our offences all,
Relieve our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage
To withstand his iuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the Holy Ghost.

O Lord from euill deliver vs,
The dayes and times are dangerous
From euerlasting death to saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules resoure.

The Creed.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord

The twelve Articles of the Christian Faith.

Also my beliefe and confidence, is in the

Lord of might: The Father which all things

hath made, the day and eke the night,

The heauens and the firmament, and also

euery thynge: The earth and all that is

therein, which passe mans reason farre,

And in like manner I beleue
in Christ our Lord his Sonnet
Coequal with the Deitie,
and man in flesh and bone.
Conceiued by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thralldom:
He came and offered vp himselfe
to death to saue vs all.
And suffering most grievous paine,
then Pilate being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so hedied in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vie and right.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirites,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To shew he might be glorified,
out of all griefe and paine.

A Prayer to the Holy Ghost.

Ascending to the heauens high,
to sit in glory full,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine)
To iudge all people righteously,
whom he hath dearly bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholike Chorch,
that Gods word doth maineine:
And holy Scripture doth allow,
which Satan doth disaine.

And also I do trust to haue
by Iesus Christ his death:
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saniour
the sheep and goats diuide:
And giue life euerlastingly,
to those whom he hath tri'd,
Within his Realme celestiall,
in glory for to rest:
With all his holy company
of Saints and Angels blest,

Which serue the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O Holy Ghost visit our coast,
defend vs with thy shield:
Against all sin and wickednesse,
Lord help vs in this need.

Lord keep our King and his Counsell,
and giue them will and might
To perseuer in thy Gospell,
which can put sin to flight.
O Lord that giu'st thy holy word,
send Preachers plentifully:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word:

G 2

That

Da pacem.

That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need :
Which break to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of earth keep vs
in peace and vniuity:
Keep vs from sects and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound :
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nigh :
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most :
The liuing Father and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore :
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,

Great dangers are now at hand: Thine

enemies with one accord, Christs name

in euery land, Seeke to deface, reer out

and race, thy true right worship indeed.

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need.

Giue vs that peace that we do lack
Through misbeliefe and ill life:
Thy word to offer thou dost not slack

The Lamentation.

Which we vnkindly gaine-strive,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlie esse.

Giue peace, and vs thy Spirit down send
With griefe and repentance true,
Pierce thou our hearts our liues amend:
And by faith in Christ renew.
That feare and dread
Warre and blood-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,

giue eare vnto my wofull crye: Refuse me

not that am vniust, but bowing downe thy hea-

uently eye: Behold how I do still lament, my

sinnes wherein I do offend: O Lord

for them shall I be shent, with thee to

please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantst with speed their iust desire.

To thee therefore still shall I crye,
to wash away my sinfull crime :
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haste thee O Lord, haste thee, I say,
to pour on me thy gifts of grace :
That when this life shall sit away,
in heauen w' thee I may haue place :

Where thou dost reigue eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be pralle world without end,

**A Thankgiuing after the receiuing
of the Lords Supper.**

sing this as the 137. Psalm.

The Lord be thanked for his gifts
and mercies enermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserues:
Our heares cannot of him so thinke,
as he vs all preserues.

His benefites they be so great
to vs that be but sinners
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun about in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
than we be in his sight.

The heauens above and all therein
more holy are than we:
They serue the Lord in their estate,
each one in his degree.
They do not strine for mastership,
nor slack their office set:
But serue the Lord and do his will
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skillfull natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring vs vnto life:
The Son of God our flesh he took,
to end our mortall strife.

And all the law of God the Lord
he did it full obey:
And for our finnes vpon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodie bought:
In bread and wine here visible,
vnto thine eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sickle,
And threshed out with many stripes,
out from his husk to drie:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not spating it at all:

And as the oven with fire hot
did close it vp with heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked down when they be ripe,
and let to grow no more:

Because the iuyce that in them is,
as comfortable drink,
We might receiue, and ioyfull be,
when sorrowes make vs shrink.
So Christ his blood out pressed was
with nailes and eke with speares:
The iuyce thereof doth lue all those
that rightly do him feare.

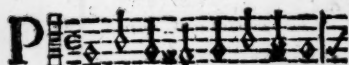
And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ above,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

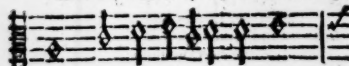
And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

Prayers.

R.W.



Refuse vs Lord by thy deare Word,



From Turk and Pope defend vs Lord,



Which both would thrust out of his throne



Our Lord Iesus Christ thy deare Sonne

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vniuersitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and praye be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vnto thee lost: for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy word, for helping & succoring vs in all our needs & necessities: for sauing vs from all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesu: Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, and be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruantes & loue towards thee & our neighbour for thy sake. Suffer vs not, most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name, helpe to amplify and increase thy kingdome, and whatsoever thou shallest, wee may be heartily well content with thy good pleasure and will: for vs not lacking the thing O Father, without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Capitaine, and de ender in all temptations. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy

holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh enermore rebellet against the Spirit, whereby we continually transgresse thy holy precepts and commandments, & so purchase to our selues, through thy iust iudgement death and damnation. Notwithstanding O heavenly Father, for as much as we are displeased with our selues for the sinnes that we haue committed against thee, and vaineheartedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Saviour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest thy children thorough him, that nothing is able to remoue thy heavenly grace & fauour from vs. To thee therefore, O Father, with the Son, and the holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.	Pofo.	Psalme.	Pofo.
A.		M.	
30 A ll land and praise. 13		31 M y shepheard. 11	
49 A ll people hearken. 24		41 M y heart doth take. 12	
78 A tend my people. 42		61 M y soule to God. 32	
82 A mid the praise. 46		71 M y Lord my God. 37	
100 A ll people that. 36		103 M y soule giue land. 37	
B.		104 M y soule praise the. 38	
81 B e light and glad. 45		146 M y soule praise thou. 81	
119 B lessed are they. 69		N.	
128 B lessed art thou. 77		115 N ot vnto vs. 67	
134 B ehold and haue. 79		124 N ow Israel. 76	
143 B efore the Lord. 83		O.	
144 B less be the Lord. 84		3 O Lord how are my foes. 1	
C.		4 O God that art. 2	
83 D o not O God. 47		7 O Lord my God. 3	
E.		8 O God our Lord. 3	
127 E xcept the Lord. 77		11 O Lord within thy. 4	
G.		17 O Lord giue care. 6	
39 G lorie to the Lord ye. 13		18 O God my strength. 7	
37 G udge not to see. 16		21 O Lord how loyfull. 9	
48 G reat is the Lord. 22		22 O God my God. 10	
54 G od saue me for thy. 28		31 O Lord I put my. 14	
105 G ive praises vnto. 60		41 O ur eares haue heard. 21	
107 G ive thanks vnto. 63		51 O Lord consider my. 26	
148 G ive land vnto. 36		55 O God giue care. 28	
H.		60 O Lord thou didst. 32	
12 H elp Lord for. 5		63 O God my God. 33	
13 H ow long wilt. 5		64 O Lord vnto. 33	
31 H auie mercie on me. 27		70 O God to re take. 37	
36 H auie mercie Lord. 29		79 O God the Gentiles. 42	
67 H auie mercie on. 34		94 O Lord thou dost. 53	
73 H ow euer it be. 39		95 O come let vs. 54	
84 H ow pleasant is. 47		98 O sing ye now. 51	
91 H e that witiuin. 52		102 O heare my. 56	
I.		108 O God my heart. 64	
5 I ncline thine eares. 2		117 O all ye nations. 68	
12 I trust in God. 3		118 O giue yett shukes. 68	
20 I n trouble and. 11		123 O Lord that heauen. 71	
25 I lift my heart. 11		129 O ft they now. 77	
33 I will giue land. 16		131 O Lord I am not. 78	
39 I said I will looke. 19		133 O how happie a thing. 79	
40 I waited long and. 20		135 O praise the Lord. 79	
43 I udge and reuenge. 21		136 O haud the Lord. 80	
77 I with my voice. 41		139 O Lord thou hast. 83	
92 I t is a thing both. 51		141 O Lord vpon thee. 83	
100 I n God the Lord. 56		P.	
101 I mercie will and. 58		38 P ut me not to rebuke. 19	
109 I n speechlesse silence. 64			
116 I loue the Lord. 68			
120 I n trouble and in thral. 73			
121 I lift mine eyes. 73			
122 I did in heart reioyce. 75			
L.			
6 L ord in thy wrath. 2			
16 L ord keepe me, for. 6			
26 L ord be my iudge. 13			

<i>Psalm.</i>	<i>Folio.</i>
106 Praise ye the.	61
136 Praise ye the Lord.	80
147 Praise ye the Lord.	85
R	
61 R Egard O Lord.	31
132 Remember.	78
S	
53 End sayd and.	30
65 Saue me O God.	36
96 Sing ye with praise.	54
124 Such as in God.	74
149 Sing ye vnto.	87
T	
1 The man is blest.	1
14 There is no God.	5
19 The heauens.	9
23 The Lord is onely.	11
24 The earth is.	11
33 The Lord is both.	13
28 Thou art O Lord.	13
33 The man is blest.	15
36 The wicked with.	17
41 The man is blest that.	20
46 The Lord is our.	22
50 The mightie God.	24
50 The God of Gods.	24
53 The foolish man.	26
57 Take priue for thy.	30
65 Thy self alone O.	33
76 To all that now.	41
80 Thou heard that.	45

<i>Psalm.</i>	<i>Folio.</i>
85 Thou hast bene.	48
87 That thou shalt.	48
89 To sing the mercies.	49
90 Thou Lord hast.	51
93 The Lord as king.	53
97 The Lord doth raigne.	55
99 The Lord doth.	55
100 The Lord did say.	65
112 The man is blest that.	64
125 Those that do praise.	76
138 Those will I praise.	81
145 Those will I laud.	84
V	
75 V Nto thee God we.	40
W	
2 W Hy did the Gentiles.	1
9 With heart and.	4
10 What is the cause.	4
33 Why doest thou.	28
74 Why art thou Lord.	40
111 With heart I doe.	66
114 When Israel by.	67
126 When that the Lord.	77
137 When as we sate in.	81
Y	
83 Y E righteous in the.	15
47 Ye people all in.	29
58 Ye rulers that are.	30
66 Ye men on earth.	83
113 Ye children which.	66
150 Yeeld vnto God etc.	87

These yee shall haue
in the beginning of
the *Psalmes.*

Veni Creator Spiritus.
The humble sute of a sinner.
Venite exultemus.
Te Deum laudamus.
The song of the 3. children.
Benedictions.
Magnificat anima mea.
Nunc dimittis.
Quicumque vult.
The lamentation of a sinner.
The Pat. ex. hoster.
The x. Commandements.
The complaint of a sinner.

These yee shall haue
after the end of the
Psalmes.

Praise ye the Lord, ye Gent.
Behold now giue heed.
Attend my people.
The Lords pra. ex.
The Creede.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thanksgiving.
Preserue vs Lord.

FINIS.

Mrs John Lotes
Vicars Rectory 1836
Needlington